



4-H Electricity Judging Sheet

Member Name: _____

County: _____

Jr. ____ Int. ____ Sr. ____ Yrs. in Project: _____

Exhibit: Completed Electricity e-Record and manual presented in a sturdy binder. (Manual should have at least three required activities completed; at least four Optional activities - Brain Boosters completed; and at least two leadership activities completed.) An article or display board illustrating a topic investigated during the project year. Judges may use the back of the form for more comments.

Judging Element 1: 4-H e-Record: Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete. Project will be evaluated on the quality of information completed in e-record (25 percent) and quality of exhibit (75 percent).

Criteria	Complete	Not Complete	Comments		
E-Record					
Record Cover					
Project Goals					
What 4-H projects are you taking this year?					
What activities helped you learn the skills for the project? (workshops, project meetings, classes, contests, etc.)					
What Leadership Development experiences did you participate in?					
Citizenship/Community Service in 4-H					
Demonstrations/Presentations/Speeches					
Project Expense/Return on Investment					
Goal Evaluation					
Project Photos					
Story					
Criteria	Yes	No	Comments		
Judging Element 2: 4-H Electricity Manual					
Manual pages 4 & 5 - at least three required activities completed					
Manual pages 4 & 5 – at least four Optional Activities -Brain Boosters completed					
Manual pages 4 & 5 – at least two leadership activities completed.					
Criteria	E	G	F	N/I	Comments
Judging Element 3: 4-H Electricity Units 1-4					N/I = Needs Improvement - must have comments
Does Exhibit meet guidelines and relates to project? (Display board 4 ft. x 3 ft.) or article made					
Educational Merit (Does the exhibit show knowledge and/or accomplishments?)					
Accuracy of Information (Does the exhibit contain accurate and current information or is it accurately assembled?)					
Shows Creativity (Does the exhibit show originality, freshness, imagination?)					
Neatness - Readable, Well-organized (Is the exhibitor clear, legible and understandable or is the article made useful for the intended purpose?)					
Quality / Relates to Project Entered (Is the exhibit outstanding—first rate—does it exhibit the highest standard?)					

E = Excellent G = Good F = Fair N/I = Needs Improvement

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American System Placing: (Check One)	_____
Champion	_____
Reserve Champion	_____
Placing 3-10	_____
Grand Champion	_____
Reserve Grand Champion	_____
Danish System Award: (Check One) (For County Use Only)	
Blue	_____
Red	_____
White	_____
Project Level: (Check One)	
Magic of Electricity Unit 1	_____
Investigating Electricity Unit 2	_____
Wired for Power Unit 3	_____
Entering Electronics Unit 4	_____
Sr. Adv.	_____

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