



4-H Visual Arts Judging Sheet

Member Name: _____

County: _____

Jr. _____ Int. _____ Sr. _____

Exhibit: Completed Visual Arts e-Record in a sturdy binder/notebook. Portfolio with minimum of two art techniques pictured in the e-Record. Exhibit one of the member's best art design no larger than 16" x 24" ready to hang. Judges may use the back of the form for more comments.

Judging Element 1: 4-H e-Record: Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete. Project will be evaluated on the quality of information completed in e-record (25 percent) and quality of exhibit (75 percent).

Criteria	Complete	Not Complete	Comments	
E-Record				
Record Cover				
Project Goals				
What 4-H projects are you taking this year?				
What activities helped you learn the skills for the project? (workshops, project meetings, classes, contests, etc.)				
What Leadership Development experiences did you participate in?				
Citizenship/Community Service in 4-H				
Demonstrations/Presentations/Speeches				
Project Expense/Return on Investment				
Visual Arts Required Techniques (at least 2 examples or photos of work labeled with technique used)				
Goal Evaluation				
Project Photos				
Story				
Criteria	E	G	F	N/I
Judging Element 2: 4-H Visual Arts-Portfolio Pathways, Sketchbook Crossroads N/I = Needs Improvement - must have comments				
Artistic Value				
Design Elements (Color, line, shape, texture, space, and value)				
Art Principles (Emphasis, unity, rhythm, proportion, and balance)				
Quality of Technique and Workmanship (Appropriate use of medium, condition of materials, care, and durability, finishing techniques; Exhibit meets size and framing requirements, ready to hang)				
Shows Creativity (Does the exhibit show originality, freshness, and imagination)				
Neatness (Is the exhibit tidy?)				
Difficulty for age and years in project				

American System Placing: (Check One)	_____
Champion	_____
Reserve Champion	_____
Placing 3-10	_____
Grand Champion	_____
Reserve Grand Champion	_____
Danish System Award: (Check One) (For County Use Only)	_____
Blue	_____
Red	_____
White	_____
Project Type: (Check One)	_____
Portfolio Pathways	_____
Sketchbook Crossroads	_____