



4-H Veterinary Science

Judging Sheet

Member Name: _____

County: _____

Jr. ____ Int. ____ Sr. ____ Yrs. in Project: _____

Exhibit: Completed Vet. Science e-Record and manual presented in a sturdy binder. A display board illustrating a topic investigated during the project year. Judges may use the back of the form for more comments.

Judging Element 1: 4-H e-Record: Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete. Project will be evaluated on the quality of information completed in e-record (25 percent) and quality of exhibit (75 percent).

| Criteria | Complete | Not Complete | Comments | | |
|---|----------|--------------|----------|--|----------|
| E-Record | | | | | |
| Record Cover | | | | | |
| Project Goals | | | | | |
| What 4-H projects are you taking this year? | | | | | |
| What activities helped you learn the skills for the project? (workshops, project meetings, classes, contests, etc.) | | | | | |
| What leadership development experiences did you participate in? | | | | | |
| Citizenship/Community Service in 4-H | | | | | |
| Demonstrations/Presentations/Speeches | | | | | |
| Project Expense/Return on Investment | | | | | |
| Goal Evaluation | | | | | |
| Project Photos | | | | | |
| Story | | | | | |
| Criteria | Yes | No | Comments | | |
| Judging Element 2: 4-H Vet. Science Manual | | | | | |
| Manual pages 4—activities completed | | | | | |
| Specific Manual Activities | | | | | |
| Manual pages 4—activities completed | | | | | |
| Booster Shots Activities | | | | | |
| A minimum of seven activities, any combination, must be completed each year. | | | | | |
| Criteria | E | G | F | N/I | Comments |
| Judging Element 3: 4-H Veterinary Science Exhibit | | | | N/I = Needs Improvement - must have comments | |
| Does Exhibit meet guidelines and relates to project? (Display board 4 ft. x 3 ft.—not too big or too small) | | | | | |
| Educational Merit (Does the exhibit show knowledge and/or accomplishments?) | | | | | |
| Accuracy of Information (Does the exhibit contain accuracies and current information on the topic?) | | | | | |
| Shows Creativity (Does the exhibit show originality, freshness, imagination?) | | | | | |
| Neatness -- readable, well-organized (Is the exhibitor clear, legible and understandable?) | | | | | |
| Quality -- relates to project entered (Is the exhibit outstanding—first rate—does it exhibit the highest standard?) | | | | | |

E = Excellent G = Good F = Fair N/I = Needs Improvement

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American System Placing: (Check One)

Champion _____

Reserve Champion _____

Placing 3-10 _____

Grand Champion _____

Reserve Grand Champion _____

Danish System Award: (Check One)

(For County Use Only)

Blue _____

Red _____

White _____

Project Level: (Check One)

From Airedales to Zebra _____

All Systems Go _____

On The Cutting Edge _____

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