



# 4-H Sportfishing Units 1-3

COLORADO STATE UNIVERSITY  
EXTENSION

## Judging Sheet

Member Name: \_\_\_\_\_

County: \_\_\_\_\_

Jr. \_\_\_\_\_ Int. \_\_\_\_\_ Sr. \_\_\_\_\_ Yrs. in Project \_\_\_\_\_

Exhibit: Completed Sportfishing e-Record in a sturdy binder/notebook. An educational display illustrating skills learned OR a stand-alone item, such as a hand-wrapped rods, or hand-made lures, etc. Judges may use the back of the form for more comments.

**Judging Element 1:** 4-H e-Record: Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete. Project will be evaluated on the quality of information completed in e-record (25 percent) and quality of exhibit (75 percent).

Criteria	Complete	Not Complete	Comments		
<b>E-Record</b>					
Record Cover					
Project Goals					
What 4-H projects are you taking this year?					
What activities helped you learn the skills for the project? (workshops, project meetings, classes, contests, etc.)					
What leadership development experiences did you participate in?					
Citizenship/Community Service in 4-H					
Demonstrations/Presentations/Speeches					
Project Expense/Return on Investment					
Goal Evaluation					
Project Photos					
Story					
Criteria	Yes	No	Comments		
<b>4-H Sportfishing Information (In the e-record)</b>					
Fishing Trip Record					
Catch and Release Form					
Fishing Journal (one for every trip taken) - May need to copy and paste more on the page in the e-record					
Criteria	E	G	F	N/I	Comments
<b>Judging Element 2: 4-H Sportfishing Units 1-3</b>					
N/I = Needs Improvement - must have comments					
Does exhibit meet guidelines and relates to project? (Display board 4 ft. x 3 ft.—not too big or too small)					
Educational Merit (Does the exhibit show knowledge and/or accomplishments?)					
Accuracy of Information (Does the exhibit contain accurate and current information on the topic?)					
Shows Creativity (Does the exhibit show originality, freshness, and imagination?)					
Neatness—Readable, Well-Organized (Is the exhibit clear, legible, and understandable?)					
Quality (Is the exhibit outstanding—first rate—does it exhibit the highest standard?)					
<b>Stand-Alone Exhibit – Meets Guidelines: Yes No      Relates to Project: Yes No</b>					
<b>Creativity in Design—Innovative</b> (Does the exhibit show originality, freshness, and imagination?)					
<b>Usefulness</b> (Is the exhibit practical and useful?)					
<b>Difficulty for age</b>					
<b>Neatness</b> (Is the exhibit tidy?)					
<b>Quality</b> (Is the exhibit outstanding—first rate—does it exhibit the highest standard?)					

E = Excellent G = Good F = Fair N/I = Needs Improvement

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Revised 2024

American System Placing: (Check One)

Champion \_\_\_\_\_

Reserve Champion \_\_\_\_\_

Placing 3-10 \_\_\_\_\_

Grand Champion \_\_\_\_\_

Reserve Grand Champion \_\_\_\_\_

Danish System Award: (Check One)

(For County Use Only)

Blue \_\_\_\_\_

Red \_\_\_\_\_

White \_\_\_\_\_

Project Level: (Check One)

Take the Bait \_\_\_\_\_

Reel in the Fun \_\_\_\_\_

Cast Into the Future \_\_\_\_\_