



# 4-H Photography Unit 6

## Advanced

### Judging Sheet

Member Name: \_\_\_\_\_

County: \_\_\_\_\_

Jr. \_\_\_\_ Int. \_\_\_\_ Sr. \_\_\_\_ Yrs. in Project: \_\_\_\_\_

Exhibit: Completed Photography e-Record with emphasis on story and a photo journal binder or notebook illustrating achievements. A display photo may be up to 5" x 7" in size but not larger than 8" x 10" matted. This photo will be used for displaying and must be matted. Judges may use the back of the form for more comments.

**Judging Element 1:** 4-H e-Record: Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete. Project will be evaluated on the quality of information completed in e-record (50 percent) and quality of exhibit (50 percent).

Criteria	Complete	Not Complete	Comments
<b>E-Record</b>			
Record Cover			
Project Goals			
What 4-H projects are you taking this year?			
What activities helped you learn the skills for the project? (workshops, project meetings, classes, contests, etc.)			
What leadership development experiences did you participate in?			
Citizenship/Community Service in 4-H			
Demonstrations/Presentations/Speeches			
Project Expense/Return on Investment			
Advanced Photography Unit 6 Information			
Goal Evaluation			
Project Photos			
Story			

Criteria	E	G	F	N/I	Comments
<b>Judging Element 2: 4-H Photography Advanced Unit 6</b>					
Labels: All photos must have the following:					N/I = Needs Improvement - must have comments
Activity #					
Photo # (left to right and top to bottom)					
Subject					
Date photo taken					
Notes—Citation given if photo editing/AI tools used					
<b>Educational Merit</b> (Does the exhibit show knowledge and/or accomplishments?)					
<b>Accuracy of Information</b> (Does the exhibit contain accuracies and current information on the topic?)					
<b>Shows Creativity</b> (Does the exhibit show originality, freshness, and imagination?)					
<b>Neatness—Readable, Well-Organized</b> (Is the exhibit clear, legible, and understandable?)					
<b>Quality</b> (Is the exhibit outstanding—first rate—does it exhibit the highest standard?)					
<b>Display Photo</b>					

American System Placing: (Check One)  
 Champion  
 Reserve Champion  
 Placing 3-10  
 Grand Champion  
 Reserve Grand Champion

Danish System Award: (Check One)  
 (For County Use Only)  
 Blue  
 Red  
 White