



# Photography Unit 4

## Mastering Photography

### Judging Sheet

Member Name: \_\_\_\_\_

American System Placing: (Check One)	
Champion	_____
Reserve Champion	_____
Placing 3-10	_____
Grand Champion	_____
Reserve Grand Champion	_____
Danish System Award: (Check One) (For County Use Only)	
Blue	_____
Red	_____
White	_____

County: \_\_\_\_\_

Jr. \_\_\_\_ Int. \_\_\_\_ Sr. \_\_\_\_ Yrs. in Project: \_\_\_\_\_

Exhibit: Completed Photography e-Record/Journal and photos in a 3-ring binder. The exhibit should include 29 photos with one 5" x 7" display photo matted and ready to hang. Judges may use the back of the form for more comments.

**Judging Element 1: 4-H e-Record:** Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete. Project will be evaluated on the quality of information completed in e-record (25 percent) and quality of exhibit (75 percent).

Criteria	Complete	Not Complete	Comments	
<b>E-Record</b>				
Record Cover				
Project Goals				
What 4-H projects are you taking this year?				
What activities helped you learn the skills for the project? (workshops, project meetings, classes, contests, etc.)				
What leadership development experiences did you participate in?				
Citizenship/Community Service in 4-H				
Demonstrations/Presentations/Speeches				
Project Expense/Return on Investment				
Favorite Photo				
Goal Evaluation				
Story				

Criteria	E	G	F	N/I	Comments
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**Judging Element 2: Supplemental Journal Questions**      **N/I = Needs Improvement - must have comments**

Are all supplemental questions answered completely and thoughtfully in photo journal?					
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Criteria	E	G	F	N/I	Comments
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**Judging Element 3: 4-H Photography Unit 4 – All photos in notebook should be 4" X 6" unless otherwise individuated in manual.**

Display Photo - May be up to 5" X 7" in size, no larger than 8" x 10" matted, and must be matted and ready to hang					
Labels: All photos must have the following: Camera Used Activity # Photo # (left to right, and top to bottom) Subject Date Photo Taken					
Activity 1 – 2 photos a. – 1 photo using 1/250, f8 of a bright scene b. – 1 photo using 1/250, f8 of a dark scene					
Activity 2 – 2 photos a. – 1 photo using a small f-stop setting b. – 1 photo using a large f-stop setting					

<b>Activity 3 – 2 photos</b> a. – 2 night photos using a correct aperture					
<b>Activity 4 – 1 photo</b> a. – 1 photo with the subject back-lit, with the main subject in the foreground					
<b>Activity 5 – 3 Photos</b> a. – 1 photo of a silhouette in nature b. – 1 photo of a silhouette taken indoors c. – 1 photo of a silhouette of your choice					
<b>Activity 6 – 1 photo</b> a. – 1 photo using either geometric shapes or interesting framing					
<b>Activity 7 – 2 photos</b> a. – 1 photo representing harmony b. – 1 photo representing discord					
<b>Activity 8 – 4 photos</b> a. – Four still-life photos that demonstrate a similar theme, color, or lighting					
<b>Activity 9 – 4 photos</b> a. – photos using correct camera settings and lighting to capture home studio portraits, using different poses					
<b>Activity 10 – 4 photos</b> a. – 1 photo representing symmetry/asymmetry b. – 1 photo representing pattern/texture c. – 1 photo representing shape/form d. – 1 photo representing visual rhythms					
<b>Activity 11 – 2 photos</b> a. – 2 photos using the correct shutter speed to capture action shots					
<b>Activity 12 – 2 photos</b> b. – 2 photos showing either astrophotography, underwater, or infrared techniques					
<b>Activity 13 – 1 photo</b> a. Using a minimum of 40 photos, make 1 joiner photo. A photo of the joiner photo will be submitted.					

E = Excellent G = Good F = Fair N/I = Needs Improvement

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