



# 4-H Outdoor Adventures

## Units 1-3

### Judging Sheet

Member Name: \_\_\_\_\_

County: \_\_\_\_\_

Jr. \_\_\_\_ Int. \_\_\_\_ Sr. \_\_\_\_ Yrs. in Project: \_\_\_\_\_

Exhibit: Completed Outdoor Adventures e-Record and completed manual presented in a sturdy binder (6 chapter activities and 6 reach the peak activities). A display board illustrating one of the Outdoor Adventure activities investigated during the year. Judges may use the back of the form for more comments.

**Judging Element 1:** 4-H e-Record: Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete. Project will be evaluated on the quality of information completed in e-record (25 percent) and quality of exhibit (75 percent).

Criteria	Complete	Not Complete	Comments
<b>E-Record</b>			
Record Cover			
Project Goals			
What 4-H projects are you taking this year?			
What activities helped you learn the skills for the project? (workshops, project meetings, classes, contests, etc.)			
What leadership development experiences did you participate in?			
Citizenship/Community Service in 4-H			
Demonstrations/Presentations/Speeches			
Project Expense/Return on Investment			
Goal Evaluation			
Project Photos			
Story			

Criteria	Yes	No	Comments
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#### Judging Element 2: 4-H Outdoor Adventures Manual

Manual on page 4—at least 6 completed chapter activities each year				
Manual on page 4—at least 6 Reach the Peak activities completed each year				

Criteria	E	G	F	N/I	Comments
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#### Judging Element 3: 4-H Outdoor Adventures

N/I = Needs Improvement - must have comments

Does Exhibit meet guidelines and relates to project? (Display board 4 ft. x 3 ft.—not too big or too small)					
<b>Educational Merit</b> (Does the exhibit show knowledge and/or accomplishments?)					
<b>Accuracy of Information</b> (Does the exhibit contain accuracies and current information o the topic?)					
<b>Shows Creativity</b> (Does the exhibit show originality, freshness, imagination?)					
<b>Neatness – Readable, Well-organized</b> (Is the exhibitor clear, legible and understandable?)					
<b>Quality / Relates to Project Entered</b> (Is the exhibit outstanding—first rate—does it exhibit the highest standard?)					

E = Excellent G = Good F = Fair N/I = Needs Improvement

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American System Placing: (Check One)  
 Champion  
 Reserve Champion  
 Placing 3-10  
 Grand Champion  
 Reserve Grand Champion

Danish System Award: (Check One)  
 (For County Use Only)  
 Blue  
 Red  
 White

Project Level: (Check One)  
 Hiking Trails Unit 1  
 Camping Adventures Unit 2  
 Backpacking Expeditions Unit 3