



# 4-H Horseless Horse

## Unit 4 Judging Sheet

Member Name: \_\_\_\_\_

County: \_\_\_\_\_

Jr. \_\_\_\_ Int. \_\_\_\_ Sr. \_\_\_\_ Yrs. in Project: \_\_\_\_\_

Exhibit: Completed Horseless Horse e-Record and Member's manual in a sturdy binder. Display board

illustrating a topic investigated during the project year. Judges may use the back of the form for more comments.

**Judging Element 1:** 4-H e-Record: Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete. Project will be evaluated on the quality of information completed in e-record (25 percent) and quality of exhibit (75 percent).

Criteria	Complete	Not Complete	Comments
<b>E-Record</b>			
Record Cover			
Project Goals			
What 4-H projects are you taking this year?			
What activities helped you learn the skills for the project? (workshops, project meetings, classes, contests, etc.)			
What leadership development experiences did you participate in?			
Citizenship/Community Service in 4-H			
Demonstrations/Presentations/Speeches			
Project Expense/Return on Investment			
Goal Evaluation			
Project Photos			
Story			

Criteria	Yes	No	Comments
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### Judging Element 2: 4-H Horseless Horse Manual

Digestive Tract				
Ration Balancing				
Parasites				
Reproduction				
Showmanship				
Advanced: Movements				
Ethics				
Housing and Pasture Management				
Equine Management				

Criteria	E	G	F	N/I	Comments
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### Judging Element 3: 4-H Horseless Horse Unit 4

N/I = Needs Improvement - must have comments

Does Exhibit meet guidelines and relates to project? (Display board 4 ft. x 3 ft.—not too big or too small)					
<b>Educational Merit</b>					
(Does the exhibit show knowledge and/or accomplishments?)					
<b>Accuracy of Information</b>					
(Does the exhibit contain accuracies and current information on the topic?)					
<b>Shows Creativity</b>					
(Does the exhibit show originality, freshness, imagination?)					
<b>Neatness – Readable, Well-organized</b>					
(Is the exhibitor clear, legible and understandable?)					
<b>Quality / Relates to Project Entered</b>					
(Is the exhibit outstanding—first rate—does it exhibit the highest standard?)					

E = Excellent G = Good F = Fair N/I = Needs Improvement

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Revised 2024

American System Placing: (Check One)

Champion

\_\_\_\_\_

Reserve Champion

\_\_\_\_\_

Placing 3-10

\_\_\_\_\_

Grand Champion

\_\_\_\_\_

Reserve Grand Champion

\_\_\_\_\_

Danish System Award: (Check One)

(For County Use Only)

Blue

\_\_\_\_\_

Red

\_\_\_\_\_

White

\_\_\_\_\_