



4-H Entomology Unit 6

Judging Sheet

Member Name: _____

County: _____

Jr. ____ Int. ____ Sr. ____ Yrs. in Project: _____

Exhibit: Completed Entomology Level 3 manual, workbook, and e-Record. Display your regular insect collection of no more than 200 insects. Display a collection of at least 10 larvae or immature insects in vials of rubbing alcohol, hand sanitizer, or similar preservation. Judges may use the back for more comments.

Judging Element 1: 4-H e-Record: Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete. Project will be evaluated on the quality of information completed in e-record (25 percent) and quality of exhibit (75 percent).

Criteria	Complete	Not Complete	Comments	
E-Record				
Record Cover				
Project Goals				
What 4-H projects are you taking this year?				
What activities helped you learn the skills for the project? (workshops, project meetings, classes, contests, etc.)				
What leadership development experiences did you participate in?				
Citizenship/Community Service in 4-H				
Demonstrations/Presentations/Speeches				
Project Expense/Return on Investment				
Goal Evaluation				
Project Photos				
Story				
Criteria	Yes	No	Comments	
Judging Element 2: Teaming with Insects and/or Supplemental Entomology Workbook				
Activity Log—Member completed a minimum of 8 activities of any combination from the <i>Teaming with Insects</i> manual (may include activities from the supplemental workbook).				
Criteria	E	G	F	N/I
Judging Element 3: 4-H Entomology Unit 5				
N/I = Needs Improvement - must have comments				
Correct identification of orders				
Regular insect collection no more than 200 insects				
At least 10 larvae or immature insects				
All new specimens must be labeled with: Date and location of collection Family/common name of the insect pinned				
Shows creativity				
Does the exhibit show originality, freshness, and imagination?				
Neatness – readable, well-organized (Is the exhibitor clear, legible, and understandable?)				

E = Excellent G = Good F = Fair N/I = Needs Improvement

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American System Placing: (Check One)	_____
Champion	_____
Reserve Champion	_____
Placing 3-10	_____
Grand Champion	_____
Reserve Grand Champion	_____

Danish System Award: (Check One)	_____
(For County Use Only)	_____
Blue	_____
Red	_____
White	_____

Acceptable sizes of handmade display boxes:	_____
a. 12" W x 16" L x 3" deep	_____
b. 12" W x 18" L x 3 1/2" deep	_____
c. 18" W x 24" L x 3 1/2" deep	_____
Commercially available display sizes:	_____
a. California: 19" W x 17" L x 2-1/2" deep	_____
b. Cornell: 19" W x 16-1/2" L x 3" deep	_____
c. KU: 19" W x 19" L x 3" deep	_____
d. USNM: 18" W x 18" deep x 3" deep	_____

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