



4-H Entomology Unit 4

Judging Sheet

Member Name: _____

County: _____

Jr. ____ Int. ____ Sr. ____ Yrs. in Project: _____

Exhibit: Completed Entomology Level 2 manual, workbook, and e-Record. Report on at least three "Dig Deeper" special activities in the manual and include them in the e-Record before the story. Insect collection with no fewer than 75 and no more than 125 insects including a representative from at least 8 different correctly labeled orders.

Judging Element 1: 4-H e-Record: Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete. Project will be evaluated on the quality of information completed in e-record (25 percent) and quality of exhibit (75 percent).

Criteria	Complete	Not Complete	Comments		
E-Record					
Record Cover					
Project Goals					
What 4-H projects are you taking this year?					
What activities helped you learn the skills for the project? (workshops, project meetings, classes, contests, etc.)					
What leadership development experiences did you participate in?					
Citizenship/Community Service in 4-H					
Demonstrations/Presentations/Speeches					
Project Expense/Return on Investment					
Goal Evaluation					
Project Photos					
Story					
Criteria	Yes	No	Comments		
Judging Element 2: Teaming with Insects and/or Supplemental Entomology Workbook					
Activity Log—Member completed a minimum of 8 activities of any combination from the <i>Teaming with Insects</i> manual (may include activities from the supplemental workbook).					
Report on at least 3 "Dig Deeper" activities.					
Criteria	E	G	F	N/I	Comments
Judging Element 3: 4-H Entomology Unit 4					N/I = Needs Improvement - must have comments
At least 8 different orders					
Correct identification of orders					
No fewer than 75 and no more than 125 insects					
All new specimens must be labeled with: Date and location of collection Family/common name of the insect pinned					
Shows Creativity Does the exhibit show originality, freshness, and imagination?					
Neatness – readable, Well-organized Is the exhibitor clear, legible, and understandable?					

E = Excellent G = Good F = Fair N/I = Needs Improvement

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American System Placing: (Check One)	_____
Champion	_____
Reserve Champion	_____
Placing 3-10	_____
Grand Champion	_____
Reserve Grand Champion	_____

Danish System Award: (Check One)	_____
(For County Use Only)	_____
Blue	_____
Red	_____
White	_____

Acceptable sizes of handmade display boxes:	_____
a. 12" W x 16" L x 3" deep	_____
b. 12" W x 18" L x 3 1/2" deep	_____
c. 18" W x 24" L x 3 1/2" deep	_____
Commercially available display sizes:	_____
a. California: 19" W x 17" L x 2-1/2" deep	_____
b. Cornell: 19" W x 16-1/2" L x 3" deep	_____
c. KU: 19" W x 19" L x 3" deep	_____
d. USNM: 18" W x 18" deep x 3" deep	_____

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