

4-H Entomology Unit 4

Judging Sheet

American System Placing: (Check One)

Champion _____
Reserve Champion _____
Placing 3-10 _____
Grand Champion _____
Reserve Grand Champion _____

Danish System Award: (Check One)
(For County Use Only)

Blue _____
Red _____
White _____

Acceptable sizes of handmade display boxes:

- a. 12" W x 16" L x 3" deep
 - b. 12" W x 18" L x 3 ½" deep
 - c. 18" W x 24" L x 3 ½" deep
- Commercially available display sizes:
- a. California: 19" W x 17" L x 2-1/2" deep
 - b. Cornell: 19" W x 16-1/2" L x 3" deep
 - c. KU: 19" W x 19" L x 3" deep
 - d. USNM: 18" W x 18" deep x 3" deep

Member Name: _____

County: _____

Jr. _____ Int. _____ Sr. _____ Yrs. in Project: _____

Exhibit: Completed Entomology Level 2 manual, workbook, and e-Record. Report on at least three "Dig Deeper" special activities in the manual and include them in the e-Record before the story. Insect collection with no fewer than 75 and no more than 125 insects including a representative from at least 8 different correctly labeled orders.

Judging Element 1: 4-H e-Record: Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete. Project will be evaluated on the quality of information completed in e-record (25 percent) and quality of exhibit (75 percent).

Criteria	Complete	Not Complete	Comments
E-Record			
Record Cover			
Project Goals			
What 4-H projects are you taking this year?			
What activities helped you learn the skills for the project? (workshops, project meetings, classes, contests, etc.)			
What leadership development experiences did you participate in?			
Citizenship/Community Service in 4-H			
Demonstrations/Presentations/Speeches			
Project Expense/Return on Investment			
Goal Evaluation			
Project Photos			
Story			

Criteria	Yes	No	Comments
----------	-----	----	----------

Judging Element 2: *Teaming with Insects* and/or Supplemental Entomology Workbook

Activity Log—Member completed a minimum of 8 activities of any combination from the <i>Teaming with Insects</i> manual (may include activities from the supplemental workbook).			
Report on at least 3 "Dig Deeper" activities.			

Criteria	E	G	F	N/I	Comments
----------	---	---	---	-----	----------

Judging Element 3: 4-H Entomology Unit 4

N/I = Needs Improvement - must have comments

At least 8 different orders					
Correct identification of orders					
No fewer than 75 and no more than 125 insects					
All new specimens must be labeled with: Date and location of collection Family/common name of the insect pinned					
Shows Creativity Does the exhibit show originality, freshness, and imagination?					
Neatness – readable, Well-organized Is the exhibitor clear, legible, and understandable?					

E = Excellent G = Good F = Fair N/I = Needs Improvement

Colorado State University Extension is an equal opportunity provider: Colorado State University Extension es un proveedor que ofrece igualdad. <https://col.st/OWMJA>

Revised 2025