



# 4-H Entomology

## Unit 2 - Collection

### Judging Sheet

Member Name: \_\_\_\_\_

County: \_\_\_\_\_

Jr. \_\_\_\_ Int. \_\_\_\_ Sr. \_\_\_\_ Yrs. in Project: \_\_\_\_\_

**Exhibit:** Completed Entomology Level 1 manual, workbook, and e-Record. Insect collection with no fewer than 25 and no more than 75 adult insects in at least four different orders. Judges may use the back of the form for more comments.

**Judging Element 1:** 4-H e-Record: Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete. Project will be evaluated on the quality of information completed in e-record (25 percent) and quality of exhibit (75 percent).

American System Placing: (Check One)	_____
Champion	_____
Reserve Champion	_____
Placing 3-10	_____
Grand Champion	_____
Reserve Grand Champion	_____

  

Danish System Award: (Check One)	_____
(For County Use Only)	_____
Blue	_____
Red	_____
White	_____

Acceptable sizes of handmade display boxes:

- a. 12" W x 16" L x 3" deep
- b. 12" W x 18" L x 3 1/2" deep
- c. 18" W x 24" L x 3 1/2" deep

Commercially available display sizes:

- a. California: 19" W x 17" L x 2-1/2" deep
- b. Cornell: 19" W x 16-1/2" L x 3" deep
- c. KU: 19" W x 19" L x 3" deep
- d. USNM: 18" W x 18" deep x 3" deep

Criteria	Complete	Not Complete	Comments
<b>E-Record</b>			
Record Cover			
Project Goals			
What 4-H projects are you taking this year?			
What activities helped you learn the skills for the project? (workshops, project meetings, classes, contests, etc.)			
What leadership development experiences did you participate in?			
Citizenship/Community Service in 4-H			
Demonstrations/Presentations/Speeches			
Project Expense/Return on Investment			
Goal Evaluation			
Project Photos			
Story			

Criteria	Yes	No	Comments
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#### Judging Element 2: Teaming with Insects and/or Supplemental Entomology Workbook

Activity Log—Member completed a minimum of 8 activities of any combination from the <i>Teaming with Insects</i> manual (may include activities from the supplemental workbook).					
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Criteria	E	G	F	N/I	Comments
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#### Judging Element 3: 4-H Entomology Unit 2

N/I = Needs Improvement - must have comments

At least 4 different orders					
Correct identification of orders					
No fewer than 25 and no more than 75 insects					
Shows creativity					
Does the exhibit show originality, freshness, and imagination?					
Neatness – readable, well-organized					
Is the exhibitor clear, legible, and understandable?					