



COLORADO STATE UNIVERSITY
EXTENSION

Photography

Project units 1 & 2 are designed for members 8-18 years old with no prior photography experience.

Units 1 & 2 - Photography Basics

Inspiring youth to:

- Explore four project areas
 - Equipment
 - Lighting
 - Composition
 - Skill Building

Project unit 3 is designed for members 8-18 years old with experience in photography.

Unit 3 - Next Level Photography

Inspiring youth to:

- Build on skills learned in Units 1 & 2
- Explore the following four project areas:
 - Equipment
 - Lighting
 - Composition
 - Skill Building

Resources:

- Exhibit & Judging Requirements
- Record Books
- Manual Information

Located at: Colorado4h.org



Project units 4, 5 & 6 are designed for older members who have advanced photography skills.

Unit 4 - Mastering Photography

Inspiring youth to:

- Master advanced techniques

Unit 5 - Low Light Photography

Inspiring youth to:

- Learn about safety while taking lightning photos
- Learn what equipment to use
- Learn techniques to use in low light
- Understand composition and how to use it

Unit 6 - Advanced Photography

Inspiring youth to:

- Fine tune advanced photography skills
- Develop an advanced skills project
- Choose a photography skill to strength

#InspireKidsToDo



Photography

Matting Photos Guidelines:

- For county and state fair display:
 - The photo must be 5" x 7" in size
 - The photo must use a photo technique you are using within your unit
 - The maximum size for the matted photo will be 8" x 10"
- Photos will be hung for display. Attach a string or hanging mechanism for the photo to hang. Please do not put the photo in a frame.
- Please attach to the back of your photo the following information:
 - Member Name
 - Member County
 - Subject
 - Date Photo Taken
 - Notes

Judging Criteria:

- Unit 5
 - Completed e-Record
 - Labeled photo journal/binder
 - Three 5" X 7" photos, no larger than 8" X 10" matted
 - Back of print should be labeled:
 - Name, county, date, time, and location of photo, make and model of camera used, shutter speed and aperture setting, ASA film speed or ISO resolution setting
 - Project evaluated on quality of e-Record (25%) and exhibit (75%)
- Unit 6
 - Completed e-Record
 - Labeled photo journal/binder showing progress and achievements
 - Display photo 5" X 7", no larger than 8"X 10" matted
 - Project evaluated on quality of e-Record (50%) and Exhibit (50%)

Judging Criteria:

- Units 1-4
 - Completed e-Record
 - Completed Photo Journal/Binder with photos labeled:
 - Camera used
 - Activity #
 - Photo # (left to right and top to bottom)
 - Subject
 - Date photo was taken
 - Best Photo- matted and ready to hang
 - Project evaluated on quality of e-Record (25%) and exhibit (75%)
 - Each unit has its own specific activities that need to be included in the exhibit

