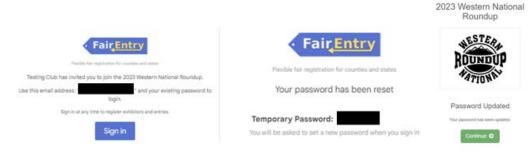


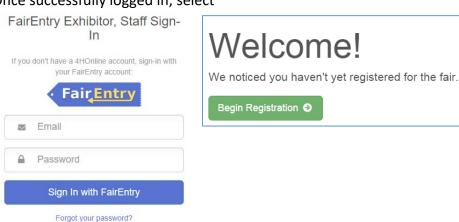
## **Western National Roundup**

## **Registration Instructions**

- From the Western National Roundup website, download the <u>Authorized State Official Form</u> and <u>Consent Forms</u>. These forms will be a REQUIRED upload during the registration process.
- 2. To register a state team (s). One person from each institution, school or FFA chapter MUST complete this online form. NOTE: If you participated last year, go to the FairEntry link (below) and reset password. Proceed to Step 3. Once this information is received the person (s) responsible for registration will receive a welcome email from FairEntry (welcome link and reset and update password) and Continue to "2024 Western National Roundup" Registration. NOTE: \$250 per contest per participant. There is no registration fee for coaches, etc. However, meal fees are assessed during the registration process. Additional award reception fees of \$50 per person can selection using the Coach/Chaperone/Coordinator section.



3. Once successfully logged in, select



pg. 1 revised 8/29/2023



4. "Begin work on a new invoice"



5. Next, "Register an Exhibitor" and click "Individual" (Note: Birth date is required and competitors MUST

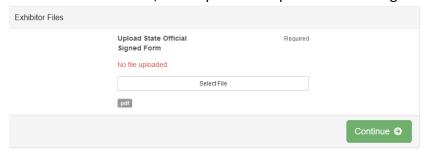
New Individual Exhibitor

MEET AGE REQUIREMENTS!)



8.

- 6. **Continue** with the required contact information clicking, 'Continue' to move through each section. Please ignore "County", as it only lists Colorado counties.
- 7. Under an Adult Profile, the required file upload for each registered state entity will be the "State



Please review the exhibitor registration.

Continue to Entries •

pg. 2 revised 8/29/2023



9. Begin adding entries (contest (s) selection)



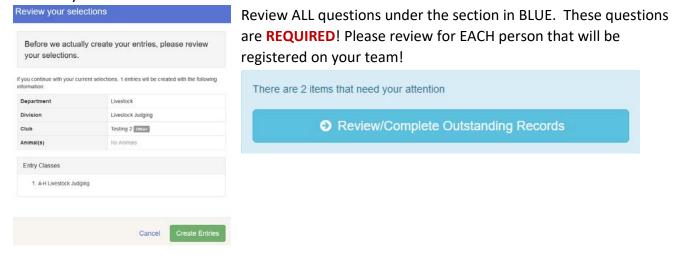
10. Using the example: Livestock: Select Department | Division | Class



11. Don't forget to add your Club, FFA Chapter or Group



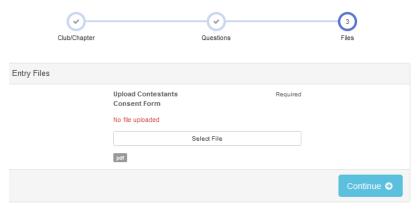
12. Review your selection and "Create Entries"



pg. 3 revised 8/29/2023

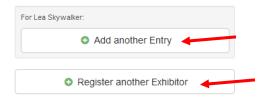


13. Upload the required Consent Form (PDF only), click "Continue"



IF, the team/individual participant will be in more than one contest, "Add another Entry" otherwise, continue adding the remainder of the Team members by "Registering another Exhibitor"

What do you want to do next?



14. DO NOT "Continue to Payment" or "Submit" registrations until ALL participants have been entered for the entire state or entity you are representing.

Payment Information: **Due December 30th,2023. Checks** payable to: **CSU Extension** Mail to: CSUE 4-H

Attn: WNR

4040 Campus Delivery

Fort Collins, CO 80523-4040

## **Registration Questions:**

Contact Joy Bauder at the Colorado State 4-H Office at 970-491-3887 or joy.bauder@colostate.edu

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pg. 4 revised 10/11/2023