



4-H Scrapbooking Album Project Judging Sheet

| | |
|---|-------|
| American System Placing: (Check One) | |
| Champion | _____ |
| Reserve Champion | _____ |
| Placing 3-10 | _____ |
| Grand Champion | _____ |
| Reserve Grand Champion | _____ |
| Danish System Award: (Check One) (For County Use Only) | |
| Blue | _____ |
| Red | _____ |
| White | _____ |

Member Name: _____

County: _____

Jr. ____ Int. ____ Sr. ____ Yrs. in Project: _____

Exhibit: Completed Scrapbooking e-Record presented in a sturdy binder/notebook with completed Technique Reflection Page and required number of activities completed (Jr.: 1 or more, Int.: 2 or more; Sr.: 3 or more). One completed theme album 8.5 x 11 or 12 x 12. Completed number of required pages (Front and Back: 8 for Jr., 12 for Int., 16 for Sr.) Judges may use the back of the form for more comments.

Judging Element 1: 4-H e-Record: Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete. Project will be evaluated on the quality of information completed in e-record (25 percent) and quality of exhibit (75 percent).

| Criteria | Complete | Not Complete | Comments |
|---|----------|--------------|----------|
| E-Record | | | |
| Record Cover | | | |
| Project Goals | | | |
| What 4-H projects are you taking this year? | | | |
| What activities helped you learn the skills for the project? (workshops, project meetings, classes, contests, etc.) | | | |
| What leadership development experiences did you participate in? | | | |
| Citizenship/Community Service in 4-H | | | |
| Demonstrations/Presentations/Speeches | | | |
| Project Expense/Return on Investment | | | |
| Goal Evaluation | | | |
| Scrapbook Album Technique Reflection Page | | | |
| Project Photos | | | |
| Story | | | |

| Criteria | Yes | No | Comments |
|----------|-----|----|----------|
|----------|-----|----|----------|

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|--|--|--|--|--|
| Judging Element 2: 4-H Scrapbooking Information | | | | |
| Completion of Activities: 1 for Jr., 2 for Int., 3 for Sr. included in Record Book | | | | |

| Criteria | E | G | F | N/I | Comments |
|----------|---|---|---|-----|----------|
|----------|---|---|---|-----|----------|

Judging Element 3: 4-H Scrapbooking Album **N/I = Needs Improvement - must have comments**

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|---|--|--|--|--|--|
| 1. Scrapbooking Exhibit a. Pages are exhibited between hard front & back cover b. Archival safe protective sleeves c. If memorabilia are included, they should be encased in a protective sleeve and must include additional techniques to be part of the page count. d. Mark album pages to correspond with the technique reflection page. | | | | | |
| 2. Mark pages to correspond with Technique Reflection Page of Record Book. | | | | | |
| 3. Album shall follow a theme or be in chronological order. Journaling. | | | | | |
| 4. All pages must include Journaling: a. Correct spelling. b. Tell your story: who, what, when, where, and why? c. Title each page, or two-page layout. d. Album must contain at least one hand-written journal entry; all others may be typed. | | | | | |
| 5. If adding pages to an album that has already been judged, only submit the pages done within the current 4-H year; do not include pages from past years. Document that this is an ongoing project (i.e., second edition "Seattle" album exhibited in 2016). | | | | | |

E = Excellent G = Good F = Fair N/I = Needs Improvement

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