



# 4-H Photography

## Low Light (Lightening)

### Unit 5 Judging Sheet

American System Placing: (Check One)	
Champion	_____
Reserve Champion	_____
Placing 3-10	_____
Grand Champion	_____
Reserve Grand Champion	_____
Danish System Award: (Check One)	
(For County Use Only)	
Blue	_____
Red	_____
White	_____

Member Name: \_\_\_\_\_

County: \_\_\_\_\_

Jr. \_\_\_ Int. \_\_\_ Sr. \_\_\_ Yrs. in Project: \_\_\_\_\_

Exhibit: Completed Photography e-Record and three 5" x 7" prints mounted on a mat and suitable for hanging without additional frame. No other mounted materials (i.e. glass, wood, plastic, metal, etc.) can be used. Maximum size for the matted picture is no larger than 8" x 10". There three photos can be taken from any of these categories: lightning, night-time, fireworks, moonlight photos, long exposure and high speed photos. For example: 2 lightning photos and one moonlight photo, or one lightning, one fireworks & one long exposure, etc. Any combination can be done. Judges may use the back of the form for more comments.

**Judging Element 1:** 4-H e-Record: Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete. Project will be evaluated on the quality of information completed in e-record (25 percent) and quality of exhibit (75 percent).

Criteria	Complete	Not Complete	Comments
<b>E-Record</b>			
Record Cover			
4-H Projects taking this year			
What activities helped you learn the skills for the project? (workshops, project meetings, classes, contests, etc.)			
What Leadership Development experiences did you participate in?			
Citizenship/Community Service in 4-H			
Demonstration/Presentations/Speeches			
Expense Record			
Project Photos			
Story			

Criteria	E	G	F	N/I	Comments
<b>Judging Element 2: 4-H Photography Lightning Unit 4, N/I = Needs Improvement - must have comments</b>					
Labels: All photos must have the following: Camera used Exposure details Photo # (left to right and top to bottom) Subject: Date Photo Taken:					
Composition					
Presentation					
Focus					
Sharpness					
Lighting					
Creativity					