



# Photography Unit 1

## First Year

### Judging Sheet

|                                      |       |
|--------------------------------------|-------|
| American System Placing: (Check One) |       |
| Champion                             | _____ |
| Reserve Champion                     | _____ |
| Placing 3-10                         | _____ |
| Grand Champion                       | _____ |
| Reserve Grand Champion               | _____ |
| Danish System Award: (Check One)     |       |
| (For County Use Only)                |       |
| Blue                                 | _____ |
| Red                                  | _____ |
| White                                | _____ |

Member Name: \_\_\_\_\_

County: \_\_\_\_\_

Jr. \_\_\_\_\_ Int. \_\_\_\_\_ Sr. \_\_\_\_\_ Yrs. in Project: \_\_\_\_\_

Exhibit: Completed Photography e-Record/Journal and photos in a 3 ring binder. Exhibit should include 27 photos. Judges may use the back of the form for more comments.

**Judging Element 1:** 4-H e-Record: Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete. Project will be evaluated on the quality of information completed in e-record (25 percent) and quality of exhibit (75 percent).

| Criteria   | Complete |   | Not Complete |     | Comments |
|--|----------|---|--------------|-----|----------|
| <b>E-Record</b>  |          |   |              |     |          |
| Record Cover   |          |   |              |     |          |
| 4-H Projects taking this year  |          |   |              |     |          |
| What activities helped you learn the skills for the project? (workshops, project meetings, classes, contests, etc.)  |          |   |              |     |          |
| What Leadership Development experiences did you participate in?  |          |   |              |     |          |
| Citizenship/Community Service in 4-H   |          |   |              |     |          |
| Demonstration/Presentations/Speeches   |          |   |              |     |          |
| Expense Record   |          |   |              |     |          |
| Project Photos (2 minimum total)   |          |   |              |     |          |
| Story  |          |   |              |     |          |
| Criteria   | E        | G | F            | N/I | Comments |
| <b>Judging Element 2: Supplemental Journal Questions</b> <span style="float: right;">N/I=Needs Improvement -must have comments</span>  |          |   |              |     |          |
| Are supplemental questions answered completely and thoughtfully in photo journal?  |          |   |              |     |          |
| Criteria   | E        | G | F            | N/I | Comments |
| <b>Judging Element 3: 4-H Photography Unit 3 – All photos in notebook should be 4" X 6" unless otherwise notated in manual.</b><br><span style="float: right;">N/I=Needs Improvement -must have comments</span>    |          |   |              |     |          |
| Display Photo - may be up to 5" X 7" in size, no larger than 8" x 10" matted, and must be matted and ready to hang   |          |   |              |     |          |
| Labels: All photos must have the following:<br>Camera Used<br>Activity #<br>Photo # (left to right, and top to bottom)<br>Subject<br>Date Photo Taken  |          |   |              |     |          |
| <b>Activity 1 – 2 photos</b><br>a. – 1 photo zoomed in on subject<br>b. – 1 photo zoomed out on subject  |          |   |              |     |          |
| <b>Activity 2 – 4 photos:</b><br>a. - 2 landscape view – 1 photo not using a tripod and 1 photo using a tripod<br>b. - 2 portrait view – 1 photo using a tripod and 1 photo not using tripod (steady & not steady) |          |   |              |     |          |
| <b>Activity 3 – 6 photos</b><br>a. 3 photos taken outdoors - 1 at noon, 1 at 4pm and 1 at 8pm<br>b. 3 photos taken indoors – 1 at 10am, 1 at Noon and 1 at 2pm   |          |   |              |     |          |

|   |  |  |  |  |  |
|---|--|--|--|--|--|
| <b>Activity 4 – 3 photos</b><br>a. 1 photo with an outdoor shadow<br>b. 1 human shadow pose<br>c. 1 large shadow of choice  |  |  |  |  |  |
| <b>Activity 5 – 4 Photos</b><br>a. 4 photos using the <b>same</b> object of choice, captured with different directions of light; use flashlight or similar, to create lighting.<br>i. Object with front lighting<br>ii. Object with side lighting<br>iii. Object with back lighting   |  |  |  |  |  |
| <b>Activity 6 – 2 Photos</b><br>a. Choose from options 1, 2 or 3 in the manual and post one photo with flash and one without  |  |  |  |  |  |
| <b>Activity 7 – 3 Photos</b><br>a. 1 landscape view photo representing use of background<br>b. 1 landscape view photo representing use of middle-ground<br>c. 1 landscape view photo representing use of foreground Note – each photo should have an obvious focal point using the above to create a photo that compliments your subject. |  |  |  |  |  |
| <b>Activity 8 – 3 Photos</b><br>a. 1 photo of friend with long or body shot<br>b. 1 photo of friend with head shot<br>c. 1 photo of object with close up<br>Note – These photos should demonstrate the correct use of zoom or moving closer or further to the subject to achieve the correct composition                                  |  |  |  |  |  |

E= Excellent G=Good F=Fair N/I= Needs Improvement

Revised 2021