

# 4-H Horseless Horse Unit 4

## Judging Sheet

|                                      |       |
|--------------------------------------|-------|
| American System Placing: (Check One) |       |
| Champion                             | _____ |
| Reserve Champion                     | _____ |
| Placing 3-10                         | _____ |
| Grand Champion                       | _____ |
| Reserve Grand Champion               | _____ |
| Danish System Award: (Check One)     |       |
| (For County Use Only)                |       |
| Blue                                 | _____ |
| Red                                  | _____ |
| White                                | _____ |

Member Name: \_\_\_\_\_

County: \_\_\_\_\_

Jr. \_\_\_\_\_ Int. \_\_\_\_\_ Sr. \_\_\_\_\_ Yrs. in Project: \_\_\_\_\_

Exhibit: Completed Horseless Horse e-Record and Member's manual in a sturdy binder. Display illustrating a topic investigated during the project year. Judges may use the back of the form for more comments.

**Judging Element 1:** 4-H e-Record: Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete. Project will be evaluated on the quality of information completed in e-record (25 percent) and quality of exhibit (75 percent).

| Criteria                                                                                                            | Complete | Not Complete | Comments |
|---------------------------------------------------------------------------------------------------------------------|----------|--------------|----------|
| <b>E-Record</b>                                                                                                     |          |              |          |
| Record Cover                                                                                                        |          |              |          |
| 4-H Projects taking this year                                                                                       |          |              |          |
| What activities helped you learn the skills for the project? (workshops, project meetings, classes, contests, etc.) |          |              |          |
| What Leadership Development experiences did you participate in?                                                     |          |              |          |
| Citizenship/Community Service in 4-H                                                                                |          |              |          |
| Demonstration/Presentations/Speeches                                                                                |          |              |          |
| Expense Record                                                                                                      |          |              |          |
| Project Photos                                                                                                      |          |              |          |
| Story                                                                                                               |          |              |          |

| Criteria                                             | Yes | No | Comments |
|------------------------------------------------------|-----|----|----------|
| <b>Judging Element 2: 4-H Horseless Horse Manual</b> |     |    |          |
| Digestive Tract                                      |     |    |          |
| Ration Balancing                                     |     |    |          |
| Parasites                                            |     |    |          |
| Reproduction                                         |     |    |          |
| Showmanship                                          |     |    |          |
| Advanced Movements                                   |     |    |          |
| Ethics                                               |     |    |          |
| Housing and Pasture Management                       |     |    |          |
| Equine Management                                    |     |    |          |

| Criteria                                                                                                                             | E | G | F | N/I | Comments |
|--------------------------------------------------------------------------------------------------------------------------------------|---|---|---|-----|----------|
| <b>Judging Element 3: 4-H Horseless Horse Unit 4 N/I=Needs Improvement -must have comments</b>                                       |   |   |   |     |          |
| Does Exhibit meet guidelines and relates to project? (Display board 4 ft. x 3 ft.—not too big or too small)                          |   |   |   |     |          |
| <b>Educational Merit</b><br>(Does the exhibit show knowledge and/or accomplishments?)                                                |   |   |   |     |          |
| <b>Accuracy of Information</b><br>(Does the exhibit contain accuracies and current information o the topic?)                         |   |   |   |     |          |
| <b>Shows Creativity</b><br>(Does the exhibit show originality, freshness, imagination?)                                              |   |   |   |     |          |
| <b>Neatness ---Readable, Well-organized</b><br>(Is the exhibitor clear, legible and understandable?)                                 |   |   |   |     |          |
| <b>Quality</b><br><b>Relates to Project Entered</b><br>(Is the exhibit outstanding—first rate—does it exhibit the highest standard?) |   |   |   |     |          |