



# 4-H Food Preservation

## Unit 1—Freezing

### Judging Sheet

American System Placing: (Check One)	
Champion	_____
Reserve Champion	_____
Placing 3-10	_____
Grand Champion	_____
Reserve Grand Champion	_____
Danish System Award: (Check One)	
(For County Use Only)	
Blue	_____
Red	_____
White	_____

Member Name: \_\_\_\_\_

County: \_\_\_\_\_

Jr. \_\_\_\_\_ Int. \_\_\_\_\_ Sr. \_\_\_\_\_ Yrs. in Project: \_\_\_\_\_

Exhibit: Completed Food Preservation e-Record and "My plans" on page 5 and "Exploring MyPlate" on pages 6-11 in the Freezing manual presented in a sturdy binder. Completed journaling for at least two activities in the manual. A display board illustrating a topic investigated during the project year. Judges may use the back of the form for more comments. See exhibit requirements for additional information. **A copy of the recipe must be attached to ensure that the product is safe.**

**Judging Element 1:** 4-H e-Record: Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete. Project will be evaluated on the quality of information completed in e-record (25 percent) and quality of exhibit (75 percent).

Criteria	Complete	Not Complete	Comments
<b>E-Record</b>			
Record Cover			
Project Goals			
What 4-H Projects are you taking this year?			
What activities helped you learn the skills for the project? (project meetings, workshops, classes, contests, etc.)			
What leadership development experiences did you participate in?			
Citizenship/Community Service			
Demonstrations/Presentations/Speeches			
Project Expense/Return on Investment Record			
Goal Evaluation			
Project Photos			
Story			

Criteria	Yes	No	Comments
<b>Judging Element 2: 4-H Food Preservation</b>			
4-H Food Preservation Information			
Recipe Information			
Complete "My plans" page 5 in manual			
"Exploring MyPlate" on pages 6-11 in manual			
"Journaling" for two activities in manual			

Criteria	E	G	F	N/I	Comments
<b>Judging Element 3: Unit 1—Freezing Display Board</b> <span style="float: right;">N/I = Needs Improvement - must have comments</span>					
Does Exhibit meet guidelines and relates to project? (Display board must be 4 ft. x 3 ft.)					
<b>Educational Merit</b> Does the exhibit show knowledge and/or accomplishments?					
<b>Accuracy of Information</b> Does the exhibit contain accuracies and current information on the topic?					
<b>Shows Creativity</b> Does the exhibit show originality, freshness, imagination?					
<b>Neatness -- Readable, Well-organized</b> Is the exhibitor clear, legible, and understandable?					
<b>Quality Relates to Project Entered</b> Is the exhibit outstanding—first rate—does it exhibit the highest standard?					

E= Excellent G=Good F=Fair N/I= Needs Improvement

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