

# 4-H Entomology Unit 6

## Judging Sheet

American System Placing: (Check One)	
Champion	_____
Reserve Champion	_____
Placing 3-10	_____
Grand Champion	_____
Reserve Grand Champion	_____
Danish System Award: (Check One) (For County Use Only)	
Blue	_____
Red	_____
White	_____
Acceptable sizes of handmade display boxes:	
a. 12" W x 16" L x 3" deep	
b. 12" W x 18" L x 3 1/2" deep	
c. 18" W x 24" L x 3 1/2" deep	
Commercially available display sizes:	
a. California: 19" W x 17" L x 2-1/2" deep	
b. Cornell: 19" W x 16-1/2" L x 3" deep	
c. KU: 19" W x 19" L x 3" deep	
d. USNM: 18" W x 18" deep x 3" deep	

Member Name: \_\_\_\_\_

County: \_\_\_\_\_

Jr. \_\_\_\_\_ Int. \_\_\_\_\_ Sr. \_\_\_\_\_ Yrs. in Project: \_\_\_\_\_

**Exhibit:** Completed Entomology Level 3 manual, workbook, and e-Record. Display your regular insect collection of no more than 200 insects. Display a collection of at least 10 larvae or immature insects in vials of rubbing alcohol, hand sanitizer, or similar preservation. Judges may use the back for more comments.

**Judging Element 1:** 4-H e-Record: Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete. Project will be evaluated on the quality of information completed in e-record (25 percent) and quality of exhibit (75 percent).

Criteria	Complete	Not Complete	Comments
<b>E-Record</b>			
Record Cover			
Project Goals			
What 4-H projects are you taking this year?			
What activities helped you learn the skills for the project? (workshops, project meetings, classes, contests, etc.)			
What leadership development experiences did you participate in?			
Citizenship/Community Service in 4-H			
Demonstrations/Presentations/Speeches			
Project Expense/Return on Investment			
Goal Evaluation			
Project Photos			
Story			

Criteria	Yes	No	Comments
<b>Judging Element 2: <i>Teaming with Insects</i> and/or Supplemental Entomology Workbook</b>			
Activity Log—Member completed a minimum of 8 activities of any combination from the <i>Teaming with Insects</i> manual (may include activities from the supplemental workbook).			
	E	G	F
			N/I
			Comments

<b>Judging Element 3: 4-H Entomology Unit 5</b>					<b>N/I = Needs Improvement - must have comments</b>				
<b>Correct identification of orders</b>									
<b>Regular insect collection no more than 200 insects</b>									
<b>At least 10 larvae or immature insects</b>									
<b>All new specimens must be labeled with:</b> Date and location of collection Family/common name of the insect pinned									
<b>Shows creativity</b> Does the exhibit show originality, freshness, and imagination?									
<b>Neatness – readable, well-organized</b> (Is the exhibitor clear, legible, and understandable?)									

E = Excellent G = Good F = Fair N/I = Needs Improvement