



# 4-H Electricity Judging Sheet

American System Placing: (Check One)  
**Champion** \_\_\_\_\_  
**Reserve Champion** \_\_\_\_\_  
**Placing 3-10** \_\_\_\_\_  
**Grand Champion** \_\_\_\_\_  
**Reserve Grand Champion** \_\_\_\_\_

Danish System Award: (Check One)  
 (For County Use Only)  
**Blue** \_\_\_\_\_  
**Red** \_\_\_\_\_  
**White** \_\_\_\_\_

Project Level: (Check One)  
**Magic of Electricity Unit 1** \_\_\_\_\_  
**Investigating Electricity Unit 2** \_\_\_\_\_  
**Wired for Power Unit 3** \_\_\_\_\_  
**Entering Electronics Unit 4** \_\_\_\_\_ Sr. Adv.

Member Name: \_\_\_\_\_

County: \_\_\_\_\_

Jr. \_\_\_\_\_ Int. \_\_\_\_\_ Sr. \_\_\_\_\_ Yrs. in Project: \_\_\_\_\_

Exhibit: Completed Electricity e-Record and manual presented in a sturdy binder. (Manual should have at least three required activities completed; at least four Optional activities - Brain Boosters completed; and at least two leadership activities completed.) An article or display board illustrating a topic investigated during the project year. Judges may use the back of the form for more comments.

**Judging Element 1:** 4-H e-Record: Complete means that everything has been filled out. Not complete means that there is something missing and needs a comment as to what is missing or why it is not complete. Project will be evaluated on the quality of information completed in e-record (25 percent) and quality of exhibit (75 percent).

Criteria	Complete	Not Complete	Comments
<b>E-Record</b>			
Record Cover			
Project Goals			
What 4-H projects are you taking this year?			
What activities helped you learn the skills for the project? (workshops, project meetings, classes, contests, etc.)			
What Leadership Development experiences did you participate in?			
Citizenship/Community Service in 4-H			
Demonstrations/Presentations/Speeches			
Project Expense/Return on Investment			
Goal Evaluation			
Project Photos			
Story			

Criteria	Yes	No	Comments
<b>Judging Element 2: 4-H Electricity Manual</b>			
Manual pages 4 & 5 - at least three required activities completed			
Manual pages 4 & 5 – at least four Optional Activities -Brain Boosters completed			
Manual pages 4 & 5 – at least two leadership activities completed.			

Criteria	E	G	F	N/I	Comments
<b>Judging Element 3: 4-H Electricity Units 1-4</b> <span style="float: right;">N/I = Needs Improvement - must have comments</span>					
Does Exhibit meet guidelines and relates to project? (Display board 4 ft. x 3 ft.) or article made					
<b>Educational Merit</b> (Does the exhibit show knowledge and/or accomplishments?)					
<b>Accuracy of Information</b> (Does the exhibit contain accurate and current information or is it accurately assembled?)					
<b>Shows Creativity</b> (Does the exhibit show originality, freshness, imagination?)					
<b>Neatness – Readable, Well-organized</b> (Is the exhibitor clear, legible and understandable or is the article made useful for the intended purpose?)					
<b>Quality / Relates to Project Entered</b> (Is the exhibit outstanding—first rate—does it exhibit the highest standard?)					

E = Excellent G = Good F = Fair N/I = Needs Improvement

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