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| **Certificate of 4-H Club Achievement** |
| C:\Users\loveless\Desktop\csuE4H\csuE4H-C2c - Copy.png  |

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| This is to certify that seventy-five percent of the members of the |
|  **4-H Club** |
| **in County** |
| **completed one project in which they were enrolled in during the** |
|  **year. This club was led by**  |
| **Organizational Leader and the work was organized and supervised by** |
| **Colorado State University Extension** |
| **4-H Youth Development** |

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|  |
|  **Date** |

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|  |
| Colorado 4-H Extension Agent**JeanGlowacki-signtransparent** |
| **Director, Colorado 4-H Youth Development** |

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