|  |  |
| --- | --- |
| **4-H Volunteer Service** **Gold Award** | |
| C:\Users\loveless\Desktop\csuE4H\csuE4H-C2c - Copy.png    ***2024*** | |  | | --- | |  | | **Presented to** | |  | | **in recognition of Ten years of service**  **as a volunteer 4-H Leader with** | | **Colorado State University Extension**  **County** | | **County** |   **4-H Youth Development**   |  | | --- | |  | | **4-H Youth Development Agent**  **A signature on a white background  Description automatically generated** | | **Director, Colorado 4-H Youth Development** | |