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| **4-H Volunteer Service****Gold Award** |
|  C:\Users\loveless\Desktop\csuE4H\csuE4H-C2c - Copy.png  ***2024*** |

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|  |
| **Presented to** |
|  |
| **in recognition of Ten years of service** **as a volunteer 4-H Leader with** |
| **Colorado State University Extension****County**  |
| **County** |

**4-H Youth Development**

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|  |
| **4-H Youth Development Agent****A signature on a white background  Description automatically generated** |
| **Director, Colorado 4-H Youth Development** |

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