2019 ARAPAHOE COUNTY 4-H LIVESTOCK QUIZ BOWL CONTEST June 2nd

ENTRIES ARE DUE BY MAY 13, 2019

DATE: June 2, 2019

TIME: Check-in will begin at 12:30 pm. The contest will begin at approximately 1:30 p.m.

LOCATION: CSU Extension Office Arapahoe County
6934 S Lima St Suite B.,
Centennial, CO 80112

ENTRY INFORMATION

Entries must be received by May 13, 2019. Entry fees for will be $10 per team member (i.e. $40 for a team of 4 members or $30 for a team of 3 members or $50 for a team of 5). Entry fees must accompany the entry form.

Checks should be made payable to the A.C. Jr Livestock Committee and mailed to: CSU Extension, Attn. Jonathan, 6934 S Lima St Suite B., Centennial, CO 80112

CONTEST RULES & REFERENCE MATERIALS

The contest will follow the state Livestock Quiz Bowl Rules and the same references will be use.

Exceptions are as follows:

- There will not be a test given.
- Teams will be seeded by random draw.
- The contest will be double elimination throughout.
- Teams will consist of at least 2 Seniors and 1 Junior. Contest management will assist in combining teams so that if they do not have a junior available one from another county can be placed on the team.
- Each team will be asked to submit with their entries at least 30 questions with page number and reference cited. No more than 5 of the questions can be current event questions. Please email to jvrabec@arapahoegov.com

State contest rules can be found here:
http://co4h.colostate.edu/program-areas/events-opportunities/

Arapahoe County Livestock Quiz Bowl Contest
June 2, 2019

County, School or Area ________________

RETURN BY May 13, 2019

Team A

1. Sr ______________________________
2. Sr ______________________________
3. Jr ______________________________
4. ________________________________
5. ________________________________

Team B or additional participants for combo teams

1. Sr ______________________________
2. Sr ______________________________
3. Jr ______________________________
4. ________________________________
5. ________________________________

COACHES NAME(S) include phone #

__________________________________________
E-mail Address ________________________________

If you have questions please email Jonathan at: jvrabec@arapahoegov.com
Or call 303-730-1920