

10th Annual 4-H/FFA TRA Livestock Judging Contest
May 17, 2019

TO: Agents or Coaches Responsible for Livestock Judging
RE: TRA Livestock Judging Contest, Friday, May 17, 2019

FROM: Brandon Creamer, Tri River Area

Location: Montrose County Fairgrounds, 1001 North 2nd Street, Montrose, CO 81401

Cost: \$20 per contestant includes: entry fee, lunch, and All-State Fund.



Extension

Contestants: Each county or school may enter as many 4-H or FFA teams or individuals as they choose. A team consists of 4 individuals where the top three scores will count toward team placing. All team members are eligible for individual awards. Please complete the enclosed registration form along with names of team members and individuals. Phone and e-mail entries accepted. Registration deadline: March 14, 2019

Senior division will be all individuals who are older than 14 as of Jan 1, 2019

Junior division will be all individuals who are younger than 14 as of Jan 1, 2019

Novice division- Individuals who are 8 or 9 as of January 1st

Schedule:	5/17-Friday	9:00 - 10:00 a.m.	Registration
		10:15 a.m.	Contest Begins
		12:30 p.m.	Assemble for Lunch and Reasons
		3:30 p.m.	Critique & Awards

CLASSES: 4 Classes Cattle
1 Classes Sheep
3 Classes Swine
2 Class of Goats
3 Sets of oral reasons juniors
4 Sets of oral reasons seniors

Results: Each county will receive one copy of the results.

Directions to the location

Grand Junction Directions:

- East on HWY 50 toward Delta/Montrose
- In Montrose Turn Left on San Juan By-pass
- Turn Right on North 2nd Street
- Fairgrounds is on your right side of the road

Gunnison Directions:

- Take HWY 50 West toward Montrose
- In Montrose Turn Right on Lott (Single Arched McDonalds)
- Fairgrounds is straight ahead off Lott and North 2nd Street

HOTELS: There are many places to stay in Montrose. The hotel below is one we recommend. Reservations need to be made by May 10th, 2019. 24-hour Cancellation policy.

Stay Wise Inn: 2100 E. Main St. Montrose, CO 81401
240-8000

REGISTRATION DEADLINE IS TUESDAY
MAY 14, 2019

**THERE MUST BE AT LEAST 5 SENIOR TEAMS ENTERED
OR THE CONTEST WILL BE CANCELLED!**

May 14, 2019

Please complete and return this form so that it arrives no later than Tuesday May 14. You may also fax this form to 970-249-7876 or E-mail to brandon.creamer@colostate.edu.

County Name _____

Coach's Name(s)

1. _____ Contact Phone # _____
2. _____ Contact Phone # _____

Registration Fee: \$20 per contestant (includes lunch and All-State Fund)

_____ Number of contestants x \$20.00 = \$ _____
_____ Number of adult lunches x \$7.00 = \$ _____

TOTAL DUE WITH REGISTRATION.
Make checks payable to *TRA Livestock Judging*.

Any Volunteers for Group Leaders: _____

Return this form to:

MONTROSE/OURAY COUNTY
1001 N. 2ND STREET
MONTROSE, CO 81401

Phone: (970) 249-3935
Fax: (970) 249-7876
Email: brandon.creamer@colostate.edu

Agent's/Coach's Signature

Date

Team Information
PLEASE PRINT INFORMATION

Please plan an "N" next to Novice (8-9 years of age) entries

County Name _____

Junior Teams

Team name: _____

1. _____
2. _____
3. _____
4. _____

Team name: _____

1. _____
2. _____
3. _____
4. _____

Team name: _____

1. _____
2. _____
3. _____
4. _____

Junior Individuals

1. _____
2. _____
3. _____
4. _____

Senior Teams

Team name: _____

1. _____
2. _____
3. _____
4. _____

Team name: _____

1. _____
2. _____
3. _____
4. _____

Team name: _____

1. _____
2. _____
3. _____
4. _____

Senior Individuals

1. _____
2. _____
3. _____
4. _____