REGISTRATION FEE: $30/Participant
Please note that if for some unforeseen circumstance your team or individuals are not able to attend the contest after registering you will still be responsible for the cost of the lunches for those that did not attend. Approximately $10-$15 per.

REGISTRATION DEADLINE: April 26th

Make checks payable to: Arapahoe County 4-H Horse Committee

All registrations to be mailed to: Arapahoe County Extension Attn: Jonathan Vrabec
6934 S Lima St., Suite B
Centennial, CO 80112

Or faxed with payment to follow in mail to:
(303) 730-2764 attention Jonathan Vrabec

Contest Location: Arapahoe County Fairgrounds (covered arena)
25690 E Quincy Ave, Aurora, CO 80016

GENERAL HORSE JUDGING RULES AND REGULATIONS

NOVICE DIVISION: THIS IS FOR FIRST YEAR JUNIOR HORSE JUDGING PARTICIPANTS ACTUAL AGES 12 AND YOUNGER AND FIRST OR SECOND YEAR JUDGING PARTICIPANTS 10 AND YOUNGER.

TEAMS: Each team shall consist of at least three members. If four members are designated, the high three scores in each division (halter, performance, reasons and overall) shall constitute the team’s score for that division. If there are only three members on a team, all scores will be used. All contestants will be eligible for individual awards. There will be no teams in the novice division. Novice participants will be competing as individuals only.

While the contest is in progress, there will be no conferring between contestants or between a contestant and anyone else except as directed by the contest superintendent or his representatives. Questions that do not pertain to the placing of the class shall be directed to the designated group leader only. Failure to abide by this rule shall constitute disqualification from the contest.

Members of past state championship teams may judge at this contest as individuals only.

TIME: For halter classes, a period of fifteen minutes will be allowed for placing of the classes, during which contestants will be shown the following: profile, front view, rear view, travel and close inspection.
**CARD PLACINGS:** Each contestant shall turn in his or her placing on an official placing card at the conclusion of the time limit. Once a card has been turned in to the group leader, it will not be returned for any reason. Failure to turn in a card, turning in a blank card or a double marked card shall result in a score of 0 for that class.

**ORAL REASONS:** A minimum of three (3) sets (with a possibility of four (4) sets) of oral reasons will be given by Senior Division; a minimum of (2) sets (with a possibly of three (3) sets) of oral reasons will be given by Junior Division contestants. Novice division will give one set of halter reasons and will have 1-2 classes of questions (all classes eligible for questions). Reason classes will be announced to all contestants following the judging of the Halter and Performance class. Reasons will not be timed. No printed materials or communications devices are allowed in the reasons room (i.e. judging manuals or cell phones).

**Questions Classes:** are classes that immediately following the class the novice contestants will answer 10 questions related to the class that just took place (each worth 5 points) on the back of their card. The questions will be related to things that if they were to be giving reasons on the class should be included in their reasons notes. We hope to develop the younger judging members so that the contest will be educational and developmental and minimize the stress of having to give full sets of reasons for new/young participants.

**OFFICIAL JUDGES:** Minimum of three officials with prior judging contest experiences will be utilized to officiate the contest. A moderator will be used to compile a composite placing and suggest cuts. Classes will be officiated in accordance with the rules of the American Quarter Horse Association or USEF as appropriate, except that all halter horses will be judged as sound and all tack and attire will be considered legal in performance classes, providing it is used correctly. Performance classes will be judged as they go.

**DIVISIONS:** There will be junior and senior divisions with no limit on the number of participants. Juniors, ages 8-13; Seniors, ages 14-18. As of January 1st. Novice division will be for first year judges ages 12 and younger and/or first or second year judges 10 and younger. (Actual Age)

**CLASSES:** There will be a minimum of 3 halter classes and 5 performance classes up to a maximum of 10 total classes. Possible breeds include Appaloosas, Arabians, Morgans, Paints, Quarter Horses, Saddlebreds, Draft Horses and Miniatures. The performance classes may include Western Pleasure, Hunter Under Saddle, Western Riding, Reining, Hunter Hack, Western Horsemanship, English Equitation, Saddle Seat Equitation, Trail or Ranch Riding.

*For additional rules or clarification please refer to Colorado 4-H Horse Judging Rules*

[http://co4h.colostate.edu/program-areas/events-opportunities/](http://co4h.colostate.edu/program-areas/events-opportunities/)
JUDGING CONTEST SCHEDULE

Sunday, May 5th
9:15 a.m. - Horse Judging Check-in & registration
9:45 a.m. - Horse Judging Team Coaches Meeting
10:00 a.m. - Judging Contest begins
12:30 p.m. - Lunch (dependent on time judging is completed)
45 minutes after lunch is served - Reasons Start
Approximately 4:00 p.m. - Reasons should be wrapping up.
4:30 p.m. - Awards

AWARDS
Per Divisions

Team Awards (Jr and Sr Divisions)
High Overall Team- County Award TBD and ribbons for team members
2nd - 3rd Place Overall Teams- Ribbons
1st & 2nd High Team Reasons- Ribbons
1st & 2nd High Team Halter- Ribbons
1st & 2nd High Team Performance- Ribbons

Individual Awards (Jr and Sr Divisions)
High Individual Overall- TBD
2nd - 10th place individuals overall - ribbons
1st - 6th place individual reasons- ribbons
1st - 6th place individual halter- ribbons
1st - 6th place individual performance- ribbons

Novice Awards
1st and 2nd Individual Overall- Rosette Ribbons
3rd - 6th place individuals overall - ribbons
1st – 6th place individual total placings- ribbons
1st – 2nd place individual reasons/questions- ribbons
1st – 2nd place individual halter placings- ribbons
1st – 2nd place individual performance placings- ribbons

Pre-registration is required as lunches must be pre-ordered

FOR MORE INFORMATION CONTACT:
Jonathan Vrabec at (303)738-7940 or email jvrabec@arapahoegov.com

Colorado State University, U.S. Department of Agriculture and Arapahoe County cooperating.
Extension Programs are available to all without discrimination.
Arapahoe County Horse Judging Contest  
May 5, 2019

**JUNIOR ENTRY FORM**  
(Ages 8-13)

No senior may compete on a junior team but juniors may compete on senior teams, county option.

**County, School or Area** ________________

RETURN BY April 26, 2019

<table>
<thead>
<tr>
<th><strong>JUNIOR TEAMS</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Team A</strong></td>
<td><strong>Team B</strong></td>
</tr>
<tr>
<td>1.</td>
<td>1.</td>
</tr>
<tr>
<td>2.</td>
<td>2.</td>
</tr>
<tr>
<td>3.</td>
<td>3.</td>
</tr>
<tr>
<td>4.</td>
<td>4.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Team C</strong></th>
<th><strong>Novice Individuals</strong> (see novice rules)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>1.</td>
</tr>
<tr>
<td>2.</td>
<td>2.</td>
</tr>
<tr>
<td>3.</td>
<td>3.</td>
</tr>
<tr>
<td>4.</td>
<td>4.</td>
</tr>
</tbody>
</table>

**JUNIOR INDIVIDUALS**  
Additional Novice Individuals

**COACHES NAME(S) include address and phone #**

Signed ____________________________  
E-mail Address _______________________  

Signed ____________________________  
E-mail Address _______________________  

Colorado State University, U.S. Department of Agriculture and Arapahoe County cooperating.  
Extension Programs are available to all without discrimination.
Arapahoe County Horse Judging Contest  
May 5, 2019  

SENIOR ENTRY FORM  
(Ages 14-18)

County, School or Area ____________________________

RETURN BY April 26, 2019

<table>
<thead>
<tr>
<th></th>
<th>SENIOR TEAMS</th>
<th></th>
<th></th>
<th>SENIOR TEAMS</th>
<th></th>
<th></th>
<th>SENIOR TEAMS</th>
<th></th>
<th></th>
<th>SENIOR TEAMS</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>____________________________</td>
<td>1.</td>
<td>____________________________</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>____________________________</td>
<td>2.</td>
<td>____________________________</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>____________________________</td>
<td>3.</td>
<td>____________________________</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>____________________________</td>
<td>4.</td>
<td>____________________________</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th>SENIOR INDIVIDUALS</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>____________________________</td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>____________________________</td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>____________________________</td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>____________________________</td>
<td></td>
</tr>
</tbody>
</table>

COACHES NAME(S) include address and phone #  
Signed ____________________________  
E-mail Address ____________________________

Signed ____________________________  
E-mail Address ____________________________

Colorado State University, U.S. Department of Agriculture and Arapahoe County cooperating.  
Extension Programs are available to all without discrimination.