

Colorado 4-H Shooting Sports Leader Training

TO REGISTER, GO TO

[HTTPS://CO.4HONLINE.COM](https://co.4honline.com)

*Enter family email and password

*Near bottom of the screen select "register for an event" and click "2019 Pueblo County 4-H Shooting Sports Leader Training"

*Complete registration: check out, select payment, confirm, and print.

NOTE: There must be a minimum of 25 total registrants in order for a training to take place. A minimum of 5 participants must be registered for a discipline in order to have the discipline taught at the training. Disciplines will be limited to 20 participants each per training. Western Heritage classes will be limited to 8 participants per training.



Workshop Fees

\$135/person for 4-H Volunteers
\$70/person for CSU Ext Staff
Fees Include Lunch & Dinner on Saturday
[4HOnline](#) Registration available from
February 8 to March 8



Disciplines Offered

Archery, Rifle, Pistol, Muzzleloading,
Shotgun, Hunting & Outdoor Skills,
and Western Heritage



Where It Is

Friday Evening: Colorado State
Fairgrounds (1001 Beulah Ave,
Pueblo) **Range Work:** Republic Range
(4960 44th Lane, Avondale)

PAYMENT INFORMATION **Payments must be received by March 15, 2019.**

PRINT the ORDER CONFIRMATION when you register in 4HOnline. Give payment to your local county extension office. Your county extension office should send ONE check for all participants made payable to **Pueblo County Extension Program Fund** with the financial transfer from 4HOnline.

Extension Offices: Please mail the full county payment with the financial transfer to:

Pueblo County Extension, 4-H Shooting Sports 701 Court Street, Suite C. Pueblo, CO 81003

Questions: Contact Marnie Leinberger at 719.583.6570 or Leinberger@pueblocounty.us

LODGING OPTIONS: DORMS (FREE!), ON-SITE CAMPER SPACES, & LOCAL HOTEL

DORMS: There are gender-specific dorms with nice bathrooms/showers available at no-cost to all participants. You will need to bring your own bedding, towels, and toiletries. Please RSVP for the dorms when you register.

CAMPER SPACES: \$25 per night, payment is due at check-in on Friday, March 22. Most camper spaces are equipped with 30amp and 50amp receptacles. NO WATER is available this time of year. Please RSVP for a camper space when you register. Checks payable to **Colorado State Fairgrounds**.

HOTEL: Access the following [link](#) to view the listing of area hotels and rates.

Extension Programs are available to all without discrimination. Colorado State University, U.S. Department of Agriculture, and Pueblo County cooperating. If you require special accommodations for any Extension event, please notify us ten business days in advance.