

# Colorado 4-H Shooting Sports Leader Training

Hosted By: Boulder County

Questions contact [lterry@bouldercounty.org](mailto:lterry@bouldercounty.org) or 303-678-6238

April 5-7, 2019

TO REGISTER, GO TO:

[HTTPS://CO.4HONLINE.COM](https://co.4honline.com)

\*Enter family email and password

\*Near bottom of the screen select "register for an event" and click "2019 Boulder County 4-H Shooting Sports Leader Training"

\*Complete registration: check out, select payment, confirm, and print.

**NOTE:** There must be a minimum of 25 total registrants in order for a training to take place. A minimum of 5 participants must be registered for a discipline in



COLORADO STATE UNIVERSITY  
EXTENSION

COLORADO



## Workshop Fees

\$135/person for 4-H Volunteers/  
Youth (14-19)

\$70/person for CSU Ext Staff

Fees Include Lunch & Dinner on Saturday

[4HOnline](#) Registration available from  
February 22 to March 22



## Disciplines Offered

Rifle, Pistol, Shotgun Archery



## Where It Is

Friday Evening:

Boulder County Fairgrounds, Barn A, 9595

Nelson Rd, Longmont, CO 80501

(click address to view map)

## PAYMENT INFORMATION Payments must be received by March 29, 2019.

**PRINT the ORDER CONFIRMATION** when you register in 4HOnline. Give payment to your local county extension office. Your county extension office should send ONE check for all participants made payable to **Boulder County 4-H Shooting Sports Council** with the financial transfer from 4HOnline.

**Extension Offices:** Please mail the full county payment with the financial transfer to:

Boulder County Extension, 4-H Shooting Sports 9595 Nelson Rd Box B, Longmont, CO 80501

## LODGING OPTIONS:

Best Western

1900 Ken Pratt Blvd

Longmont, CO 80501

Holiday Inn Express

1355 Dry Creek Dr.

Longmont, CO 80503

SpringHill Suites by Marriott

1470 Dry Creek Dr.

Longmont, CO 80503

*Extension Programs are available to all without discrimination. Colorado State University, U.S. Department of Agriculture, and Pueblo County cooperating. If you require special accommodations for any Extension event, please notify us ten business days in advance.*