

**DOUGLAS COUNTY DOG SHOW REGISTRATION**  
**Saturday, May 19, 2018**

TOTAL PAID \$ \_\_\_\_\_ CHECK # \_\_\_\_\_

Armband # \_\_\_\_\_ (Office use only :)

Entry fees: Showmanship and Obedience \$5.00  
 \$2.00/dog for additional dogs



CLUB \_\_\_\_\_ COUNTY \_\_\_\_\_

You must fill out one form for each dog shown (PLEASE PRINT).

**4-H MEMBER INFORMATION**

NAME \_\_\_\_\_ # of dogs being shown: \_\_\_\_\_

4-H AGE (as of December 31, 2016) \_\_\_\_\_ JR. \_\_\_\_\_ INTER. \_\_\_\_\_ SR. \_\_\_\_\_

YR. IN 4-H DOG \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

**DOG INFORMATION**

BREED \_\_\_\_\_ If applicable, circle one: Spayed or neutered

RABIES NUMBER \_\_\_\_\_ DATE OF RABIES \_\_\_\_\_

DATE OF BORDATELLA \_\_\_\_\_ DATE OF PARVO \_\_\_\_\_

DOG'S CALL NAME \_\_\_\_\_ AGE: \_\_\_\_\_

<b><u>SHOWMANSHIP CLASS:</u></b>	<b><u>OBEDIENCE CLASS:</u></b>	<b><u>PUPPY CLASS:</u></b>
JUNIOR NOVICE _____	BEG -NOVICE A _____	_____
INTER. NOVICE _____	BEG- NOVICE B _____	_____
SENIOR NOVICE _____	BEG- NOVICE C-1 _____	_____
JUNIOR OPEN _____	BEG- NOVICE C-2 _____	_____
INTER. OPEN _____	NOVICE A _____	_____
INTER. ADVANCED _____	NOVICE B _____	_____
SENIOR OPEN _____	PRE GRAD-NOVICE A _____	_____
SENIOR ADVANCED _____	PRE GRAD-NOVICE B _____	_____
	GRAD-NOVICE A or B _____	_____
	OPEN A or B _____	_____

Pre-registration is **STRONGLY RECOMMENDED**. For more information, please contact:  
 Mary Parenti - Email: [excalibur981@msn.com](mailto:excalibur981@msn.com); Phone: 303-210-6890.

Mail registration forms and payment to Mary at: P.O. Box 234, Larkspur, CO 80118.

SAFETY STATEMENT: Dogs considered unmanageable may be excused based on superintendents' or judges' discretion.