

**DOUGLAS COUNTY DOG SHOW REGISTRATION**  
**Saturday, June 23, 2018**

TOTAL PAID \$ \_\_\_\_\_ CHECK # \_\_\_\_\_

Armband # \_\_\_\_\_ (Office use only :)

Entry fees: Showmanship and Obedience \$5.00/Rally \$5.00  
 \$2.00/dog for additional dogs

CLUB \_\_\_\_\_ COUNTY \_\_\_\_\_



You must fill out one form for each dog shown (PLEASE PRINT).

**4-H MEMBER INFORMATION**

NAME \_\_\_\_\_ # of dogs being shown: \_\_\_\_\_

4-H AGE (as of December 31, 2016) \_\_\_\_\_ JR. \_\_\_\_\_ INTER. \_\_\_\_\_ SR. \_\_\_\_\_

YR. IN 4-H DOG \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

**DOG INFORMATION**

BREED \_\_\_\_\_ If applicable, circle one: Spayed or neutered

RABIES NUMBER \_\_\_\_\_ DATE OF RABIES \_\_\_\_\_

DATE OF BORDATELLA \_\_\_\_\_ DATE OF PARVO \_\_\_\_\_

DOG'S CALL NAME \_\_\_\_\_ AGE: \_\_\_\_\_

<b><u>SHOWMANSHIP CLASS:</u></b>	<b><u>OBEDIENCE CLASS:</u></b>	<b><u>Rally:</u></b>
JUNIOR NOVICE _____	BEG -NOVICE A _____	NOVICE A _____
INTER. NOVICE _____	BEG- NOVICE B _____	NOVICE B _____
SENIOR. NOVICE _____	BEG- NOVICE C-1 _____	
JUNIOR OPEN _____	BEG- NOVICE C-2 _____	ADVANCED A _____
INTER. OPEN _____	NOVICE A _____	ADVANCED B _____
INTER. ADV _____	NOVICE B _____	
SENIOR OPEN _____	PRE GRAD-NOVICE A _____	EXCELLENT A _____
SENIOR ADVANCED _____	PRE GRAD-NOVICE B _____	EXCELLENT B _____
PUPPY CLASS _____	GRAD-NOVICE A or B _____	
	OPEN A or B _____	ADV/EXC A _____
		ADV/EXC B _____

Pre-registration is **strongly recommended**. For more information, please contact:

Mary Parenti - Email: [excalibur981@msn.com](mailto:excalibur981@msn.com); Phone: 303-210-6890.

Mail registration forms and payment to Mary at: P.O. Box 234, Larkspur, CO 80118.

SAFETY STATEMENT: Dogs considered unmanageable may be excused based on superintendents' or judges' discretion.