



**COLORADO STATE UNIVERSITY  
EXTENSION**

***ARAPAHOE COUNTY HORSE JUDGING CONTEST  
SUNDAY May 6, 2018***

***REGISTRATION FEE: \$20/ Participant***

***REGISTRATION DEADLINE: April 27<sup>th</sup>***

***Make checks payable to: Arapahoe County 4-H Horse Committee***

**All registrations to be mailed to:** Arapahoe County Extension  
Attn: Jonathan Vrabec  
6934 S Lima St., Suite B  
Centennial, CO 80112

**Or faxed with payment to follow in mail to:**  
(303) 730-2764 attention Jonathan Vrabec

***Contest Location:*** Arapahoe County Fairgrounds (covered arena)  
25690 E Quincy Ave, Aurora, CO 80016

**GENERAL HORSE JUDGING RULES AND REGULATIONS**

***NEW NOVICE DIVISION: THIS IS FOR FIRST YEAR JUNIOR HORSE JUDGING PARTICIPANTS ACTUAL AGES 12 AND YOUNGER AND FIRST OR SECOND YEAR JUDGING PARTICIPANTS 10 AND YOUNGER.***

***TEAMS:*** Each team shall consist of at least three members. If four members are designated, the high three scores in each division (halter, performance, reasons and overall) shall constitute the team's score for that division. If there are only three members on a team, all scores will be used. All contestants will be eligible for individual awards. *There will be no teams in the novice division. Novice participants will be competing as individuals only.*

While the contest is in progress, there will be no conferring between contestants or between a contestant and anyone else except as directed by the contest superintendent or his representatives. Questions that do not pertain to the placing of the class shall be directed to the designated group leader only. Failure to abide by this rule shall constitute disqualification from the contest.

**Members of past state championship teams may judge at this contest as individuals only.**

***TIME:*** For halter classes, a period of fifteen minutes will be allowed for placing of the classes, during which contestants will be shown the following: profile, front view, rear view, travel and close inspection.

***CARD PLACINGS:*** Each contestant shall turn in his or her placing on an official placing card at the conclusion of the time limit. Once a card has been turned in to the group leader, it will not be returned for any reason. Failure to turn in a card, turning in a blank card or a double marked card shall result in a score of 0 for that class.

**ORAL REASONS:** A minimum of three (3) sets (with a possibility of four (4) sets) of oral reasons will be given by Senior Division; a minimum of (2) sets (with a possibility of three (3) sets) of oral reasons will be given by Junior Division contestants. *Novice division will give one set of halter reasons and will have 1-2 classes of questions (all classes eligible for questions).* Reason classes will be announced to all contestants following the judging of the Halter and Performance class. Reasons will not be timed. No printed materials or communications devices are allowed in the reasons room (i.e. judging manuals or cell phones).

**Questions Classes:** are classes that immediately following the class the novice contestants will answer 10 questions related to the class that just took place (each worth 5 points) on the back of their card. The questions will be related to things that if they were to be giving reasons on the class should be included in their reasons notes. We hope to develop the younger judging members so that the contest will be educational and developmental and minimize the stress of having to give full sets of reasons for new/young participants.

**OFFICIAL JUDGES:** Minimum of three officials with prior judging contest experiences will be utilized to officiate the contest. A moderator will be used to compile a composite placing and suggest cuts. Classes will be officiated in accordance with the rules of the American Quarter Horse Association or USEF as appropriate, except that all halter horses will be judged as sound and all tack and attire will be considered legal in performance classes, providing it is used correctly. Performance classes will be judged as they go.

**DIVISIONS:** There will be junior and senior divisions with no limit on the number of participants. Juniors, ages 8-13; Seniors, ages 14-18. As of January 1<sup>st</sup>. *Novice division will be for first year judges ages 12 and younger and/or first or second year judges 10 and younger. (Actual Age)*

**CLASSES:** There will be a minimum of 3 halter classes and 5 performance classes up to a maximum of 10 total classes. Possible breeds include Appaloosas, Arabians, Morgans, Paints, Quarter Horses, Saddlebreds, Draft Horses and Miniatures. The performance classes may include Western Pleasure, Hunter Under Saddle, Western Riding, Reining, Hunter Hack, Western Horsemanship, English Equitation, Saddle Seat Equitation, Trail or Ranch Riding.

**For additional rules or clarification please refer to Colorado 4-H Horse Judging Rules**

[http://www.colorado4h.org/events\\_opportunities/stateconference/HorseJudgingRules.pdf](http://www.colorado4h.org/events_opportunities/stateconference/HorseJudgingRules.pdf)

## JUDGING CONTEST SCHEDULE

### Sunday, May 6<sup>th</sup>

- 9:15 a.m. - Horse Judging Check-in & registration
- 9:45 a.m. - Horse Judging Team Coaches Meeting
- 10:00 a.m. - Judging Contest begins
- 12:30 p.m. - Lunch (dependent on time judging is completed)
- 45 minutes after lunch is served - Reasons Start
- Approximately 4:00 p.m. - Reasons should be wrapping up.
- 4:30 p.m. - Awards

### **AWARDS**

#### Per Divisions

- Team Awards (Jr and Sr Divisions) High Overall Team- County Award TBD and ribbons for team members  
2<sup>nd</sup> -3<sup>rd</sup> Place Overall Teams-Ribbons  
1<sup>st</sup> & 2<sup>nd</sup> High Team Reasons- Ribbons  
1<sup>st</sup> & 2<sup>nd</sup> High Team Halter- Ribbons  
1<sup>st</sup> & 2<sup>nd</sup> High Team Performance- Ribbons
- Individual Awards (Jr and Sr Divisions) High Individual Overall- TBD  
2<sup>nd</sup> - 10<sup>th</sup> place individuals overall - ribbons  
1<sup>st</sup> - 6<sup>th</sup> place individual reasons- ribbons  
1<sup>st</sup> - 6<sup>th</sup> place individual halter- ribbons  
1<sup>st</sup> - 6<sup>th</sup> place individual performance- ribbons
- Novice Awards 1<sup>st</sup> and 2<sup>nd</sup> Individual Overall- Rosette Ribbons  
3<sup>rd</sup> - 6<sup>th</sup> place individuals overall - ribbons  
1<sup>st</sup> - 6<sup>th</sup> place individual total placings- ribbons  
1<sup>st</sup> - 2<sup>nd</sup> place individual reasons/questions- ribbons  
1<sup>st</sup> - 2<sup>nd</sup> place individual halter placings- ribbons  
1<sup>st</sup> - 2<sup>nd</sup> place individual performance placings- ribbons

*Pre-registration is required as lunches must be pre-ordered*

#### **FOR MORE INFORMATION CONTACT:**

Jonathan Vrabec at (303)738-7940 or email [jvrabec@arapahoegov.com](mailto:jvrabec@arapahoegov.com)

**Arapahoe County Horse Judging Contest  
May 6, 2018**

**JUNIOR ENTRY FORM  
(Ages 8-13)**

*No senior may compete on a junior team but juniors may compete on senior teams, county option.*

**County, School or Area** \_\_\_\_\_

**RETURN BY April 27, 2018**

**JUNIOR TEAMS**

**Team A**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

**Team B**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

**Team C**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

**Novice Individuals  
(see novice rules)**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

**JUNIOR INDIVIDUALS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Additional Novice Individuals**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*COACHES NAME(S) include address and phone #*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Signed* \_\_\_\_\_

*E-mail Address* \_\_\_\_\_

*Signed* \_\_\_\_\_

*E-mail Address* \_\_\_\_\_

**Arapahoe County Horse Judging Contest  
May 6, 2018**

**SENIOR ENTRY FORM  
(Ages 14-18)**

*County, School or Area* \_\_\_\_\_

**RETURN BY April 27, 2018**

**SENIOR TEAMS**

*Team A*

*Team B*

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

*Team C*

*Team D*

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

**SENIOR INDIVIDUALS**


*COACHES NAME(S) include address and phone #*

	<i>Signed</i> _____
	<i>E-mail Address</i> _____
	<i>Signed</i> _____
	<i>E-mail Address</i> _____