

## 2017 GARFIELD COUNTY 4-H INVITATIONAL SHOOT

### *General Information*

Saturday, April 22, 2017

**LOCATION:** Rifle Sportsmen's Club

**REGISTRATION:** Pre-registration is ***strongly recommended***. Registrations may be submitted to the Garfield Extension Office, but **must** be turned in (NOT POST-MARKED) no later than **Friday, April 15th, 2017**. **Late registrations must be brought to the shoot and must include the \$5.00 late fee per discipline or event.**

Call the Garfield Extension Office (970.625.3969) to obtain a registration form

**CHECK-IN:** Registration and check-in begin at 7:00 a.m. Events begin immediately following remarks and range orientation.

***Awards will be presented immediately following completion and scoring of individual events.***

**FOOD:** A food concession stand will be available all day, but there is NO scheduled lunch break! Competitors must plan their lunchtimes during their relays off.

**FEES:** \$10.00 for each shotgun, western heritage, or .22 pistol discipline; \$5.00 for each other event; **MAXIMUM OF FIVE EVENTS PER PARTICIPANT**. Payment **must** accompany entry form. **Make checks payable to: 4-H Shooting Sports**. For more information, see the registration form.

**RULES:** The contest will follow the State 4-H Shooting Sports Rule Books.

Contestants must possess a valid Colorado Hunter Safety Card, or file a waiver with the Garfield County Extension Office prior to the shoot. All participants are expected to know and obey all standard NRA range rules and commands. All equipment is subject to inspection by range officers for safety of function.

**EQUIPMENT:** Each contestant must provide his or her own firearms. Bring a ground mat, your own eye and ear protection, and kneeling rolls.

***FOR SQUADING PURPOSES, MEMBERS SHARING EQUIPMENT MUST SO INDICATE ON REGISTRATION FORM.***



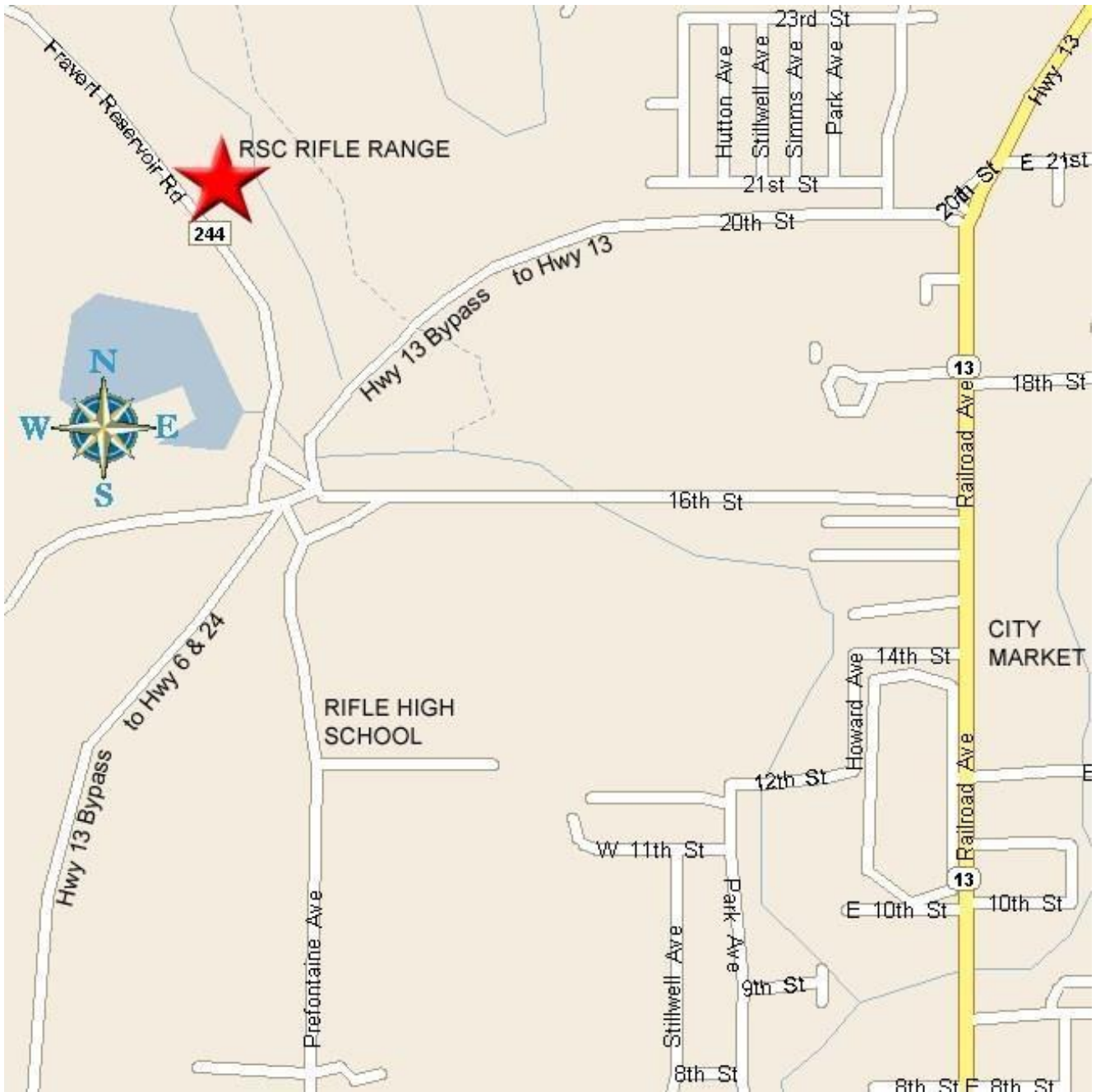
**AMMUNITION:** All contestants must provide their own ammunition (including arrows).

**PROTECTIVE GEAR:** All contestants must provide their own eye and ear protective gear. Contestants who do not bring proper protective gear **will not** be allowed to compete.

**SCORING PROTEST:** Tie-breakers or shoot-off procedures will be based on existing rules (i.e., NRA, ATA.). Targets will be available for review after scoring for 15 minutes. Scoring protests must be made during that time. When new targets are posted on the scoring board, previous target scores are final.

Extension Programs are available to all without discrimination.

Colorado State University, U.S. Department of Agriculture, and Garfield County cooperating.



**From Interstate 70, Exit 90 (Rifle Exit) - Traveling West on I70**

Follow Interstate 70 to the #90 exit. Go north on Hwy 13. At the intersection of Hwy 13 and the Hwy 13 Bypass, turn west (left). At the top of the hill, turn west (left) again at the Forest Service signs. Continue on past the Forest Service building until you see the range signs.

**From Interstate 70, Exit 87 (West Rifle Exit) - Traveling East on I70**

Follow Interstate 70 to the #87 exit. Go east on Hwy 6 & 24. At the intersection of Hwy 6 & 24 and the Hwy 13 Bypass, turn north (left). At the top of the hill, turn west (left) again at the Forest Service signs. Continue on past the Forest Service building until you see the range signs.

**From Hwy 13 - Traveling South on Hwy 13**

At the intersection of Hwy 13 and the Hwy 13 Bypass, stay right on the bypass. At the top of the hill, turn west (left) again at the Forest Service signs. Continue on past the Forest Service building until you see the range signs.

# ENTRY FORM

**GARFIELD COUNTY 4-H INVITATIONAL SHOOT - Saturday, April 22, 2017**

**Rifle Sportsmen's Club Shooting Range North of SH 13 & Fravert Rd., Rifle CO 81650**

**Due in the Garfield Extension Office (P.O. Box 1112, Rifle, CO 81650) Friday, April 15, 2017**

**Fax: (970) 625-3917 Email: Alice.Smith@colostate.edu**

**No Refunds for No-Shows!**

NAME: \_\_\_\_\_ AGE (As of December 31, 2016): \_\_\_\_\_

ADDRESS: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

CITY / STATE / ZIP \_\_\_\_\_

4-H CLUB: \_\_\_\_\_ HUNTER SAFETY NO: \_\_\_\_\_

LEVEL (Junior or Senior): \_\_\_\_\_ Juniors: Age 8 - 13, as of December 31  
Seniors: Age 14 or older, as of December 31

**IN WHAT COUNTY ARE YOU ENROLLED FOR 4-H?**

**FEES:**

**Shotgun, WH, .22 Pistol - \$10.00**  
**All Other Events - \$5.00 EACH**

**PARTICIPANTS MAY ENTER IN A  
MAXIMUM OF FIVE (5) EVENTS!**

- Shotgun - Trap *(Shotgun is \$10.00)* .....
- Shotgun - Skeet *(Shotgun is \$10.00)* .....
- Western Heritage *(requires Youth Handgun Act form) (\$10.00)* .....
- .22 Pistol *(requires Youth Handgun Act form) (\$10.00)* .....
- .22 Rifle - 50' Hunt .....
- .22 Rifle - 50' Scope .....
- .22 Rifle - 50' 4-Position Sporter .....
- .22 Rifle - 50' 3-Position .....

- |                           |   |                          |
|---------------------------|---|--------------------------|
| <input type="checkbox"/>  | Archery - Compound Bow: Unlimited         | <input type="checkbox"/> |
| <input type="checkbox"/>  | Archery - Compound Bow: Limited           | <input type="checkbox"/> |
| <input type="checkbox"/>  | Archery - Compound Bow: Traditional       | <input type="checkbox"/> |
| <input type="checkbox"/>  | Archery - Recurve / Long Bow: Limited     | <input type="checkbox"/> |
| <input type="checkbox"/>  | Archery - Recurve / Long Bow: Traditional | <input type="checkbox"/> |
| <input type="checkbox"/>  | Muzzleloading - Unlimited                 | <input type="checkbox"/> |
| <input type="checkbox"/>  | Muzzleloading - Traditional               | <input type="checkbox"/> |
| <b>Each Event: \$5.00</b> |   | <b>Shotgun: \$10.00</b>  |

**Calculate Fees for the Above Events: \$ \_\_\_\_\_**

**Late Registration Fee (for registrations received or post-marked after April 15, 2017) - Add \$5.00: \$ \_\_\_\_\_**

**TOTAL ENTRY FEES - MUST BE SUBMITTED WITH THIS ENTRY FORM! \$ \_\_\_\_\_**

Please make checks payable to: **Garfield County Shooting Sports Council**

**Complete the Following and Bring or Mail to the Above Address**

Your signature on this entry authorizes participation in the Garfield County Shoot, and constitutes an agreement to abide by the rules as outlined in the Colorado 4-H Shooting Sports Rule Book. You agree that, in no event, will the superintendent, contest management, any County Fairboard, 4-H Leader, or Extension personnel be held responsible for any loss or damage to property, person, entrants, or other persons whether the loss or damage arises from negligence or any other causes.

Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent's or Guardian's Signature: \_\_\_\_\_

**PRINTED NAME** of 4-H Shooting Sports Certified Leader: \_\_\_\_\_

4-H Shooting Sports Certified Leader's Signature (NOT your club leader!): \_\_\_\_\_

**Entries MUST be signed WITH ALL SIGNATURES to be valid. Unsigned entries WILL NOT be processed.**