

# Jim Bailey/Bruce Collins Memorial Invitational Shoot

## Saturday, June 29, 2019

### \*Entry Form\*

Rifle Sportsmen's Club Shooting Range North of SH 13 & Fravert Rd., Rifle CO 81650

**Due in the Garfield Extension Office (P.O. Box 1112, Rifle, CO 81650) Friday, June 15, 2019**

**Fax: (970) 625-3917 Email: Alice.Smith@colostate.edu**

**No Refunds for No-Shows! Participation requires signing the RSC Range Release Form**

Name: \_\_\_\_\_ Age (As of December 31) \_\_\_\_\_

Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Hunter Safety Number: \_\_\_\_\_

Level: **[Junior 8 - 13 as of Dec 31; Senior 14+ as of Dec 31]** Junior \_\_\_\_\_ Senior \_\_\_\_\_

County (that you are enrolled in 4-H in): \_\_\_\_\_

**FEES: Shotgun, WH, .22 Pistol \$10.00**

**All other events - \$5.00**

**\*\*Participants many enter into a maximum of 5 events\*\***

**\*\*Western Heritage and .22 Pistol requires a youth handgun act form\*\***

Shotgun - Tap (\$10.00).....	<input type="checkbox"/>	Archery - Compound Bow: Unlimited.....	<input type="checkbox"/>
Shotgun - Skeet (\$10.00).....	<input type="checkbox"/>	Archery - Compound Bow: Limited.....	<input type="checkbox"/>
Western Heritage (\$10.00).....	<input type="checkbox"/>	Archery - Compound Bow: Traditional.....	<input type="checkbox"/>
.22 Pistol (\$10.00).....	<input type="checkbox"/>	Archery - Recurve / long Bow: Limited.....	<input type="checkbox"/>
.22 Rifle - 50' Hunt .....	<input type="checkbox"/>	Archery - Recurve / long Bow: Traditional.....	<input type="checkbox"/>
.22 Rifle - 50' Scope .....	<input type="checkbox"/>	Muzzleloading : Unlimited.....	<input type="checkbox"/>
.22 Rifle - 50' 4-P.....	<input type="checkbox"/>	Muzzleloading : Traditional.....	<input type="checkbox"/>
.22 Rifle - 50' 3-P.....	<input type="checkbox"/>		

\$ \_\_\_\_\_

**Late Registration Fee (for registrations received or post-marked after June 21, 2019) \$5.00**

*Please Make check payable to Garfield County Shooting Sports Council*

**Total \$ \_\_\_\_\_**

Your signature on this entry authorizes participation in the Garfield County Shoot, and constitutes an agreement to abide by the rules as outlined in the Colorado 4-H Shooting Sports Rule Book. You agree that, in no event, will the superintendent, contest management, any County Fairboard, 4-H Leader, or Extension personnel be held responsible for any loss or damage to property, person, entrants, or other persons whether the loss or damage arises from negligence or any other causes.

Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian Signature: \_\_\_\_\_

Printed Name of 4-H Shooting Sports Certified Leader: \_\_\_\_\_

4-H Shooting Sports Certified Leader's signature: \_\_\_\_\_

**Entries MUST be signed WITH ALL SIGNATURES to be valid. Unsigned entries WILL NOT be processed.**

