



\_\_\_\_\_  
Year                      District #

**Due Date: May 18**

Email completed and signed form to [Connie.Cecil@colostate.edu](mailto:Connie.Cecil@colostate.edu)

State 4-H Office, Senate Advisor

Campus Delivery 4040

CSU Fort Collins, CO 80523-4040

**COLORADO STATE 4-H DISTRICT PRESIDENT:**

**Name**

\_\_\_\_\_  
First Name                      Last Name

**Phone Number**

\_\_\_\_\_  
area code                      phone number

**Address**

\_\_\_\_\_  
(Street/Route/P.O. Box)

\_\_\_\_\_  
(Town/City)

\_\_\_\_\_  
(Zip Code)

**Birthday**

**4-H AGE**

\_\_\_\_\_  
(as of last December 31)

**Email Address**

\_\_\_\_\_

I understand that as a Senate district president, I will be expected to attend all officer meetings during the year. Attendance will be required at State 4-H Conference, Leadership Development Conference, and Youth Fest. As an officer, I will be expected to travel throughout the state during my term. I may be partially reimbursed by the 4-H Senate pending availability of funds. I am willing to chair a Senate standing committee and complete the assignments as listed in the Senate constitution. I will abide by the 4-H Code of Conduct while on official 4-H business.

**President Signature/Date**

\_\_\_\_\_  
President                      Date

**Parent/Guardian  
Signature/Date**

\_\_\_\_\_  
Parent/Guardian                      Date

Be sure to update your health information in 4HOnline.

**4-H Projects**

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list 4-H projects

**Offices Held**

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(Indicate Club, County, District, State)

**Awards Received**

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(Indicate Club, County, District, State)

*School Information:*

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School

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Grade

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GPA

**Activities**

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(Sports, Student Council, FBLA, Music groups,

**Awards**

**Honors or AP Classes**

**Family Information**

**Other Interesting Information**