|  |  |
| --- | --- |
| **Certificate of 4-H Club Achievement** | |
| C:\Users\loveless\Desktop\csuE4H\csuE4H-C2c - Copy.png | |  | | --- | |  | | This is to certify that seventy-five percent of the members of the | | **4-H Club** | | **in County** | | **completed one project in which they were enrolled in during the** | | **year. This club was led by** | | **Organizational Leader and the work was organized and supervised by** | | **Colorado State University Extension** | | **4-H Youth Development** | |
| |  | | --- | |  | | **Date** | | |  | | --- | |  | | Colorado 4-H Extension Agent **JeanGlowacki-signtransparent** | | **Director, Colorado 4-H Youth Development** | |