



COLORADO STATE UNIVERSITY  
EXTENSION

4-H



## SPORTFISHING TIP SHEET

### Literature Needed:

#### Leader Literature:

Leader's Guide -- LD2700 Sportfishing Helper's Guide

#### Member Literature:

MD2701 - Take the Bait (Level 1)

MD2702 - Reel in the Fun (Level 2)

MD2703 - Cast into the Future (Level 3)

Exhibit Requirements can be found at:

<http://co4h.colostate.edu/statefair/packet/StateFairExhibitReq.pdf>

Score Sheets can be found at:

<http://co4h.colostate.edu/program-areas/state-fair-information/score-sheets>

E-records can be found at:

<http://co4h.colostate.edu/program-areas/projects/erecords/e-recordsportfishing.doc>

### Project Tips:

- Complete the Sportfishing e-record and secure in a sturdy binder
- Select and complete fishing trips
- Record your explorations and observations in the Sportfishing e-Record
- Share new skills through demonstrations, talks and exhibits
- Try out the activities and Fishing Deeper activities in the manual
- Do as many activities in the manual as possible
- Find a topic for your exhibit from what you learned
- Enter your exhibit in the county fair

### Judging Criteria:

- Completeness of your Wildlife e-record
- E-record includes demonstrations, talks, story, and pictures, with at least one action shot of you working on your project
- Neatness and legibility
- Quality of exhibit

