



HORSLESS HORSE TIP SHEET

Literature Needed:

Leader Literature

Leader's Guide -- Members Manuals

A1565 Horseless Horse -- Making Horse Sense, Unit 1 Jr./Int./Sr.

A1566 Horseless Horse -- Hooves, Health & Horsemanship Unit 2 Jr./Int./Sr.

A1567 Horseless Horse -- Breaking Ground Unit 3 Jr./Int./Sr.

A1568 Horseless Horse -- Brushing Up on Horses Unit 4 Jr./Int./Sr.

Member Literature

A1565 Horseless Horse -- Making Horse Sense, Unit 1 Jr./Int./Sr.

A1566 Horseless Horse -- Hooves, Health & Horsemanship Unit 2 Jr./Int./Sr.

A1567 Horseless Horse -- Breaking Ground Unit 3 Jr./Int./Sr.

A1568 Horseless Horse -- Brushing Up on Horses Unit 4 Jr./Int./Sr.

Exhibit Requirements can be found at:

http://co4h.colostate.edu/statefair/packet/StateFairExhibitReq.pdf

Score Sheets can be found at:

http://co4h.colostate.edu/program-areas/state-fair-information/score-sheets

e-Record can be found at:

http://co4h.colostate.edu/program-areas/projects/erecords/e-recordhorseless.doc

Project Tips:

- It is recommended that you start at Unit 1 and work up to Unit 4. The upper units are harder than the lower units.
- Be sure to use the Colorado 4-H Horse Manual to help you answer the questions for each unit.
- Don't be afraid to add extra pages for activities that require more space.
- Look up information in the libaray or on the Internet.
- Ask people (friends and trainers) in the horse industry for assistance in completing the project.
- The 4HCCS Horse Manuals are available through the 4-H Mall and can be used as an extra resoure for this project.
- Take trips and tours.
- · Enter your project in the county fair.
- · Share information learned in talks and displays.

Judging Critera:

- Completeness of answers
- E-record includes demonstrations, talks, story, and pictures, with at least one action shot of the member doing something with their project.
- Neatness and legibility
- How you completed your activities and quality of exhibit.